2-10100

COUNTY OF GREENVILLE
KNOW ALL MEN BY THESE PRESENTS, That C. O. VAUGHE
, grantor (s)
of said County and State, in consideration of the sum of \$1.00 to me (us) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the rights, privilege and easement to go in and upon that certain tract or lot of land situated in said County and State, bounded by lands of
SOUTH NORTH FRANKLIN ROAD
SUITE NORTH FRANKLIN KUAD
FAST CHASTINE DRIVE
WEST;
poles, wires and other necessary apparatus and appliances, a line for transmitting power by electricity, and for telephone purposes, together with the right at all times to enter said premises for the purpose of inspecting said line and making necessary repairs and alterations thereon, together with the right at all times to cut away and keep clear of said line all trees and other obstructions that may, in any way, endanger the proper maintenance and operation of the same; also including the right to relocate said line over said premises to conform to any future highway relocation, widening or improvement.
IN WITNESS WHEREOF, the said grantor (s) do so hereunto set \( \frac{1}{2} \) hand (s) and seal (s) this $9^{-\frac{1}{12}}$ day of $40 \times 6$ 195 $\frac{1}{2}$ .
Signed, sealed and delivered in the presence of:
James L. anderson (SEAL)
STATE OF SOUTH CAROLINA COUNTY OFGR.: NVILLE } ss.
Personally appeared before me DAVIC Li Fowell and made
oath that HE saw the within named C. O. VAUGHN
sign, seal, and as his act and deed deliver the within written instrument, and that #=  with AMES L. ANDERSON witnessed the execution thereof.  Sayorn to before me this day of A.D. 195#.
(Seal) Notary Public.