STATE OF SOUTH CAROLINA,

GREENVILLE COUNTY OF THE PROPERTY OF

Know All Men by These Presents:

That I, J. R. Ellis, SEP 10 12 Ori

in the State aforesaid,
- DOLLARS,

in consideration of the sum of Eleven hundred eighty & No/100 (\$1180.00) - - DOLLARS, to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

Rudolph E. Henson and Clara Mae Henson, their heirs and assigns:

All those two lots of land situate, lying and being in Cleveland Township, Greenville County, South Carolina, being known and designated as Lots Nos. 2 & 3 on plat of property of J. R. Ellis, made by J. C. Hill, L. S., May 24, 1954, and according to said plat, having the following metes and bounds, to-wit:

BEGINNING at a point on the east side of a public street, joint front corner of Lots Nos. 1 and 2, and running thence with said street N. 6 E. 116 feet to joint corner of Lots Nos. 3 & 4; thence with the line of said lots S. 80 E. 179 feet, more or less, across iron pin on bank to the center of Middle Saluda River; thence down and with the center line of said River as the line in a southerly direction 186 feet to joint corner of Lots Nos. 1 and 2; thence with the line of said lots N. 57-30 W. crossing iron pin on bank 196 feet, more or less, to the point of beginning, and being a portion of the property conveyed to the Grantor by Ella R. Batson by deed dated March 9, 1953, recorded in Deed Book 475, page 346.



same or any part thereof.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named,

and their Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the

| of our Lord One Thousand Nine Hundred and Fifty-f | four. |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------|
| Signed, Scaled and Delivered in the Presence of | (Seal) (Seal) (Seal) (Seal) (Seal) (Seal) |
| State of South Carolina, Greenville County and made oath that She saw the within named grantor(s) deliver the within written deed, and that She, with C. V. Sworn to before me this 9th day of September A. D. 1954 Notary Public for South Carolina Notary Public for South Carolina | sign, seal and as NIS act and deed |

State of South Carolina,

RENUNCIATION OF DOWER

Greenville County

I, Eugenia S. Pyle. . .

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Frances U. Ellis wife of the within named J. R. Ellis

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Rudolph E. Henson and Clara Mae Henson, their

Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

| GIVEN under my hand and seal this 9th September A D 19 54 | Frances U. Ellis |
|-------------------------------------------------------------------------|--------------------------------------|
| September , A. D. 19 54 (Seal) (Seal) (Notary Public for South Carolina | |
| Recorded this 10th day of September | 19 54 , at 12:09 P.M. M., No. #20435 |

SEE TON 3