



STATE OF SOUTH CAROLINA, 1 4 17 rif La.

GREENVILLE COUNTY

Know All Men by These Presents:

We, Earle M. Lineberger & E. M. Paul, Jr. doing business as That co-partners under the firm name of Lineberger & Paul in consideration of the sum of Twenty Nine Thousand, Nine Hundred Ninety-five and no/100LLARS.

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

J. G. Meyers, his Heirs and Assigns.

All that certain piece, parcel or lot of land, with all improvements thereon. situate, lying and being in the State of South Carolina, County of Greenville, and within the corporate limits of the City of Greenville, being known and designated as Lot No. 15 of a subdivision known as Stone Lake Heights, Section No. 1, as shown on plat thereof prepared by Piedmont Engineering Service, June, 1952, and recorded in the R. M. C. Office for Greenville County, South Carolina, in Plat Book "BB" at page 133, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the Northwestern edge of Lotus Court, joint front corner of Lots Nos. 14 and 15, and running thence along the joint line of said lots, N. 24-59 W. 162.2 feet to an iron pin on the line of Lot No. 13; thence along the line of that lot, S. 74-00 W. 96.6 feet to an iron pin on the eastern edge of a 20-foot alley; thence along the eastern edge of said 20-foot alley, S. 24-59 E. 177.7 feet to an iron pin at the intersection of said 20-foot alley and Lotus Court; thence along the Northwestern edge of Lotus Court, N. 65-01 E. 95 feet to the beginning corner.

The above is the same conveyed to us by deed recorded in the R. M. C. Office for Greenville County in Deed Book 497. page 397.















TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named,

Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal of our Lord One Thousand Nine Hundred and fifty-four

day of 22nd

in the year

Signed Sealed and Delivered in the Presence

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under	business the Firm	name of	Lineber	Fer (Seal)
-% Paul	L			(Seal)

July

State of South Carolina,

Greenville County

Personally appeared before me

Christine B. Gibs

and made oath that she saw the within named grantor(s) Earle. Lineberger and F. V. Paul, Jr., doing business as co-partners under the firm rame of line here are their act and deed deliver the within written deed, and that She, with Eleanor B. Thomps

Sworn to before me this____22nd_ .__, A. D. 19<u>.54</u>___ Notary Public for South Carolina

on /	witnessed the exe	ecution thereof.
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State of South Carolina,

RENUNCIATION OF DOWER

Greenville County

Christine B. Giles

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Frances G. Lineberger % Faye W. Paul, wives wife of the within named Earle M. Lineberger and E. M. Paul, Jr.

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinguish unto J. G. Meyers Heirs and Assigns, all her interest and estat and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under finy	hand and	sext this	22nd
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Trancia.	ij.	Linepargers	
Buy.	ر ر	Paul	
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Cancelled documentary stamps attached: S. C. \$_____; U. S. \$___

Recorded this 1st day of September 19 54, at 4:17 P.M. M., No. #19762

274-3-15