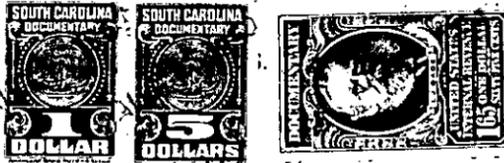


TITLE TO REAL ESTATE--Prepared by HINSON, TRAXLER & HAMER

STATE OF SOUTH CAROLINA, GREENVILLE COUNTY



Know All Men by These Presents:

That I, Jean G. Howard - in the State aforesaid, in consideration of the sum of TWO THOUSAND FIVE HUNDRED EIGHTY*ONE (\$2581.00) and no/100-----DOLLARS, and assumption of mortgage described below to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

PALMETTO ENTERPRISES, INC. of GREENVILLE, S. C., its successors and assigns:

All that piece, parcel or lot of land situate, lying and being on the Northerly side of Lake Fairfield Drive, near the City of Greenville, County of Greenville, State of South Carolina, being known and designated as Lot No. 81, according to plat of Section I of Lake Forest, prepared by Piedmont Engineering Service July, 1953, as recorded in the R. M. C. Office for Greenville County, South Carolina, in Plat Book GG, at page 17, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the Northerly side of Lake Fairfield Drive, joint front corner Lots 80 and 81, and running thence N. 24-47 W. 168.5 feet to an iron pin in the rear line of Lot 55; thence N. 63-28 E. 80 feet to a point; thence N. 67-07 E. 41.1 feet to an iron pin, joint rear corner Lots 81 and 82; thence S. 22-08 E. 175.7 feet to an iron pin on the Northerly side of Lake Fairfield Drive, joint front corner Lots 81 and 82; thence along the Northerly side of Lake Fairfield Drive S. 68-19 W. 110 feet to an iron pin, the point of beginning.

The grantor herein is to pay the 1954 taxes on the above-described property.

The above-described property is conveyed to recorded and existing building restrictions, easements and rights-of-way.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and its successors and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 28th day of July in the year of our Lord One Thousand Nine Hundred and Fifty-Four.

Signed, Sealed and Delivered in the Presence of

Signatures of Anne M. White and Edward Ryan Hamer.

Signature of Jean G. Howard and four blank lines for seals.

State of South Carolina, Greenville County

Personally appeared before me Anne M. White

and made oath that she saw the within named grantor(s) Jean G. Howard sign, seal and as her act and deed deliver the within written deed, and that she, with Edward Ryan Hamer witnessed the execution thereof.

Sworn to before me this 28th day of July, A. D. 19 54. Notary Public for South Carolina

Signature of Anne M. White

State of South Carolina, Greenville County

RENUNCIATION OF DOWER (GRANTOR A WOMAN)

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. wife of the within named did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this... day of... A. D. 19... (Seal) Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$... U. S. \$... Recorded this 4th day of August 19 54, at 2:06 P. M., No. 17344 277-2-23