## STATE OF SOUTH CAROLINA,

**GREENVILLE COUNTY** 

Know All Men by These Presents:

That Freeman T. Forrester in consideration of the sum of Cne Thousand, Mine Hundred and no/100 (\$1,900.00) cash DOLLARS, And the assumption of mortgage herein below described to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said E. C. Burry, Jr., his heirs and assigns:

All that certain piece, parcel or lot of land situate, lying and being in Greenville County, State of South Garolina, Greenville Founship, being known and designated as Lots 3 and 4 of Block "A" as shown on a rlat of the property of T. Q. Donaldson, recorded in Flat Book A, at page 217, and being more carticularly described according to said plat is follows, to-wit:

Beginning at an iron min in the Lastern side of Hammton avenue Extension, the joint front corner of lots 4 and 5, and runnin thence with Hampton Avenue Extension, N. 17-15 E. 100 feet to an iron rin at corner of Lot 2; thence with line of Lot 2 in an Easterly direction 150 ft. to an iron pin; thence S. 17-15 W. 100 ft. to an iron pin; corner of lot 5; thence with line of said lot in a Westerly direction 150 feet to the point of beginning:

Being the same lot of land conveyed to the grantor herein by J. H. Bruce April 23, 1954, deed recorded in R. L. C. Office for Greenville County in Deed Book 498, Fage 304.

Crantor assumes and agrees to may that certain nortgage in the amount of Four Thousand, Four Hundred and no/100 Lollars (44,400.00) executed by grantor herein to Deffie Tutmen Brooks, deted April 25, 1954, recorded in lortfice wook 595,

Crantee assumes and agrees to may 1954 wounty and wity Paxes. The street above referred to as Hampton avenue Extension is sonetimes called St. Clair Street.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part-thereof.

Witness the grantor's(s') hand and seal this .27 of our Lord One Thousand Nine Hundred and Firty-four

an T. Farrister (Seal) Signed, Sealed and Delivered in the Presence of

State of South Carolina, Greenville County

Personally appeared before me

L. D. Curry

and made oath that he saw the within named grantor(s) freerar. T. forrester

sign, seal and as his written deed, and that he, with C. F. Futman

act and deed deliver the within witnessed the execution thereof.

Sworn to before me this\_\_\_\_\_\_27th\_\_\_\_ July 1 Mrs. Notary Public for South Carolina

I, E. B. Curry

State of South Carolina, Greenville County

RENUNCIATION OF DOWER

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Frances H. Forrester Free: an T. Forrester wife of the within named

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto 4. C. Eurry, Jr., his Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 27 th	
day of July	, A. D. 19 54
day of July  5/13 Cus  Notai	27/1:1/(Seal)
Notai	y Public for South Carolina

Francis H. Farresler

Cancelled documentary stamps attached: S. C. \$; U. S. \$,	10:57 A.M.
Recorded this4thday ofAugust19_54	. at 7 M. No. 17229
	20.5.15.