

Jul 29 3 41 PM '54

STATE OF SOUTH CAROLINA,

GREENVILLE COUNTY

Know All Men by These Presents:

That I, Lawrence E. King in the State aforesaid, in consideration of the sum of Thirteen Hundred and NO/100 (\$1,300.00) DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said E. W. HORTON AND NELL BURNETT HORTON, THEIR HEIRS AND ASSIGNS,

ALL that certain piece, parcel or lot of land in Chick Springs Township, Greenville County, State of South Carolina, being shown and designated as the property of E. W. and Nell Burnett Horton on a plat made by J. Mac Richardson, R. L. S. No. 598, said plat to be recorded; said property being situate on Elaine Drive, formerly Keasler Street, and having, according to said plat the following metes and bounds, to-wit:

BEGINNING at an iron pin at the intersection of Elaine Drive, formerly Keasler Street, and Bridges Avenue, and running thence with the Northern side of Bridges Avenue as the line, S. 73-04 W. 209.6 feet to an iron pin; thence running N. 33-31 W. 77.9 feet to an iron pin; thence running N. 72-53 E. 230.2 feet to an iron pin on the western side of Elaine Drive; thence with the western side of Elaine Drive as the line, S. 15-31 E. 75 feet to the beginning corner.

This being a portion of the property conveyed to me by C. R. Coleman by deed dated July 2, 1954, and recorded in the R. M. C. Office for Greenville County in Deed Book 503, page 223. Said property being shown as Lots 31, 32, 34, and a portion of Lot 35 on plat of Pine Brook Development; said plat being recorded in R. M. C. Office for Greenville County in Plat Book "Z", page 148.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and their Heirs and Assigns forever.

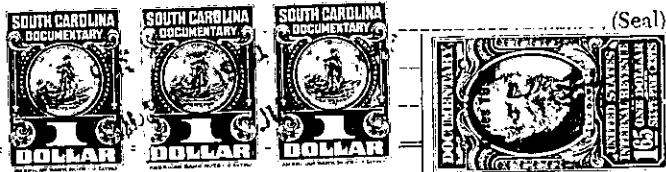
And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 26th day of July in the year of our Lord One Thousand Nine Hundred and Fifty-Four.

Signed, Sealed and Delivered in the Presence of

[Handwritten signature of Ralph W. Drake]

Lawrence E. King (Seal)



State of South Carolina, Greenville County

Personally appeared before me L. A. Hutson, Jr.

and made oath that he saw the within named grantor(s) Lawrence E. King sign, seal and as his act and deed deliver the within written deed, and that he, with Ralph W. Drake witnessed the execution thereof.

Sworn to before me this 26th day of July, A.D. 19 54. [Handwritten signature of Ralph W. Drake] Notary Public for South Carolina

[Handwritten signature of L. A. Hutson, Jr.]

State of South Carolina, Greenville County

RENUNCIATION OF DOWER

I, Ralph W. Drake Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Annette M. King wife of the within named Lawrence E. King did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto E. W. Horton and Nell Burnett Horton, their Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 26th day of July, A.D. 19 54. [Handwritten signature of Ralph W. Drake] Notary Public for South Carolina

Mrs Annette M. King

Cancelled documentary stamps attached: S. C. \$-----; U. S. \$----- Recorded this 29th day of July 19 54, at 3:41 P.M., No. #16813 P15.11-1-3.1 (OUT OF P15.11-1-3) & Pt OF P15.11-1-3.1 OUT OF P15.11-1-2 & 4