TITLE TO REAL ESTATE-Prepared by LOVE, THORNTON & BLYTHE, Attorneys at Law, Greenville, S. C.

STATE OF SOUTH CAROLINA, **GREENVILLE COUNTY**

7 6 2 12 Know All Men by These Presents:

That I, Frank A. Ulmer

in the State aforesaid,

in consideration of the sum of Forty-Nine Hundred and No/100 (\$4900.00) and assumption of mortgage as set out below

DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said J. H. Hanley and Callie Mae W. Hanley, their heirs and assigns forever:

All that certain piece, parcel or lot of land, lying and being in the State of South Carolina, County of Greenville, in Gantt Township, being known and designated as Lot 12 as shown on a plat of Gantt Heights recorded in Plat Book "W" at Page 143, and being more particularly described according to a recent survey by C. C. Jones, Engineer, as follows:

BEGINNING at an iron pin on the south side of Limba Avenue which pin is 732 feet east of the intersection of Linda Avenue and U. S. Highway 29, and is the joint front corner of Lots 11 and 12; and running thence with Linda Avenue S. 70-30 E. 60 feet to an iron pin corner of Lot 13; thence with line of said lot S. 23-00 W. 173.6 feet to an iron pin; thence N. 69-12 W. 59.95 feet to an iron pin rear corner of Lot 11; thence with line of said lot N. 23-00 E. 172.2 feet to the point of beginning.

Being the same premises conveyed to the grantor by H. E. Hembree by deed recorded in Deed Book 472 at Page 115.

The mortgagee assumes and agrees to pay the balance due of \$4050.00 on a mortgage to Fidelity Federal Savings & Loan Association recorded in Mortgage Book 553 at Page 300.







TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and their Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand an of our Lord One Thousand Nine Hundred	nd seal this	20th	day of	July	in the year
Signed, Sealed and Delivered in the President Softis		}		a. hln	(Seal)
		<u> </u>			(Seal)
STATE OF SOUTH CAROLINA, Greenville County and made oath that s he saw the within	J named grantor(s	sign, seal and	lmer		deliver the within
written deed, and that she, with E.		•		witnessed the	execution thereof.
Sworn to before me this20th)	_		
day of July , Notary Public for So	A. D. 19_54_ (Seal) outh Carolina	}	Kareja	with 5 f	kni
STATE OF SOUTH CAROLINA,	R	ENUNCIATI	ON OF DOV	VER	

J 1, E. M. Blythe, Jr.

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Helen L. Ulmer wife of the within named Frank A. Ulmer

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto J. H. Hanley and Callie Mae W. Hanley, their Heirs and Assigns, all her interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within mentioned and released

tioned and released.	
GIVEN under my hand and seal this20th	
day of July , A. D. 19_54. (Seal) Notary Public for South Carolina	Felen & llemer
- certly (Seal)	Telen & Ulmur
Notary Public for South Carolina	
Cancelled documentary stamps attached: S. C. \$; U. S. \$	J
Recorded this 20th day of July	19 54 , at 2:49 P.M. M., No. #16085

WG4-1-52