| The state of the s |                    |  | 2               | -10100            |                  |
|--|--------------------|--|-----------------|-------------------|------------------|
| STATE OF SOUTH CAROL   | IŅA                | )  | _               |                   |                  |
| COUNTY OF LICENS   | ille               | }  |                 |                   |                  |
| OUT OF A SECTION AND A SECTION |                    | <i>)</i>                                     | 0-1             | MEDO              |                  |
| KNOW ALL MEN BY TH   | ESE PRESENTS       | S. That                                      | da              | 101500            | rweek            |
| •  |                    |  |                 |                   |                  |
|  |                    |  |                 |                   | grantor (s)      |
| of said County and State, in   |                    |  | 100             |                   | (.,              |
|  |                    |  |                 |                   |                  |
| by DUKE POWER COMPA  |                    |  |                 |                   |                  |
| said DUKE POWER COMP.  | ANY, its successo  | ors and as                                   | signs, the righ | ts, privilege and | easement to go   |
| in and upon that certain tra   | ct or lot of land  | situated in                                  | said County     | and State, boun   | ded by lands of  |
| Desc Al Mont   | 1 m                |  | l. D            |                   |                  |
| or me rum  |                    | 2  | e vor           | a                 | V                |
| East   | - 100              | h U  | loods.          |                   |                  |
| · 8 -  | 2-D -11            | 20 1   | ./ /.           |                   |                  |
| Sour   | a "                | $w \iota$                                    | Vious           | A '               |                  |
| Wes  | 1. M               | 2  | Cell            | . 01              |                  |
|  |                    |  |                 | uee               |                  |
| and to construct, maintain ar  | id operated in, up | on and thr                                   | ough said pre   | mises, in a prope | er manner, with  |
| poles, wires and other neces   | sary apparatus a   | nd applian                                   | ces, a line for | transmitting po   | wer by electric- |
| ty, and for telephone purp   |                    |  |                 |                   |                  |
| purpose of inspecting said l   |                    |  |                 |                   |                  |
|  |                    |  |                 |                   |                  |
| the right at all times to cut  |                    |  |                 |                   |                  |
| in any way, endanger the pr  |                    |  |                 |                   |                  |
| relocate said line over said p   | remises to confor  | rm to any                                    | future highw    | ay relocation, w  | dening or im-    |
| provement.   |                    |  |                 |                   |                  |
| •  |                    |  |                 |                   |                  |
|  |                    |  |                 | •                 |                  |
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|  |                    |  |                 |                   |                  |
| ,  |                    |  |                 | ,                 |                  |
| IN WITNESS WHEREOF   | ', the said granto | r (s) do ع                                   | hereunto        | set ker hand      | (s) and seal (s) |
| 12 - 12  | ,                  |  |                 |                   | (=, ==== -, (=,  |
| his 23 day of Mile   | <i>ly</i> 195      | <u></u> .                                    |                 |                   |                  |
| Signed gooled and delivered  | ·                  | e.   |                 |                   |                  |
| Signed, sealed and delivered   | in the presence of | 1:   | () $I$          | mc                | 70- 401          |
| laman &  | Olevens            | <u>.                                    </u> | 2da             | INC               | OLUSEAL V        |
| V. 0 . 8 1   |                    |  |                 | <b>,</b>          | (222.2)          |
| Wimone Healis  | rn                 |  | **              | ~~~~~~~~~~        | (SEAL)           |
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| MAME OF COLUMN   |                    |  |                 |                   |                  |
| TATE OF SOUTH CAROLI   | 4                  | )  |                 |                   |                  |
| OUNTY OF LICENT  | lle,               | } s  | S.              |                   |                  |
| Powgowalls, annual 1   | 1) 00              |  |                 | Dune              |                  |
| Personally appeared before   | •                  |  | 7 X C           | unens             | and made         |
| ath that he saw  | the within nam     | ed   | d. II           | 75 Down           | tll              |
| Ω,   |                    |  |                 |                   |                  |
| eal, and as Frank act and  | th dood doling Al  |  | ***             |                   | sign,            |
| al, and as Fresh act and   | deed deliver the   | e within w                                   | vritten instrun | nent, and that    |                  |
| itn mona J   | leaborn            | witnes                                       | sed the execut  | ion thereof.      |                  |
| Sworn to before me this  | 6th da             | y of )                                       | )) <sup>—</sup> | 0 1               | )                |
|  | Luly A.D. 195      | ( ~  | L'ann           | can & W           | (YOSEAL)         |
| 1/2/   | 7. A.D. 195.       | <b>/</b> )                                   |                 |                   | •                |
| real) [ // Wille f)  | Notary Public.     |  |                 |                   |                  |
|  | rocary Public.     |  |                 |                   |                  |

Recorded July 15th, 1954 at 12 M. #15632