## FTI 8 11 44 / 1 . 3. STATE OF SOUTH CAROLINA









## Kindu 'All Men by These Presents:

That We, Mary Vaughan and Lucy Vaughan in consideration of the sum of THREE THOUSAND AND NO/100 - - - -

DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

Ira G. Skelton and Savilla M. Skelton, their heirs and assigns forever

All that piece, parcel or lot of land in Greenvil'e Township on the east side of "E" Street in Section Mumber 6 of Judson Hills Village as slown on a plat of Section No. 6 of Judson Mills Village made by Dalton & Yeves, Engineers, November 1, 1941, which plat is recorded in Plat Book "K" at pages 106 and 107, R. M. C. Office for Greenville County, and, according to said plat, having the following metes and bounds, to wit:

BEGINING at an iron pinon the east side of "E" Street, joint front corner of Lots Nos. 23 and 24, and running thence with the line of Lot No. 23, N. 88-23 E. 270.5 feet to an iron pin on or near the mest bank of Brushy Creek; thence continuing with the line of Lot No. 23, N. 88-23 E. to a point in the center of rushy Creek; thence down Brushy Creek approximately S. 39-49 E. 89.2 feet to a point, joint rear corner of Lots Mos. 24 and 25; thence with the line of Lot No. 25, S. 88-23 W. to an iron pin on or near the nest bank of Brushy Creekl thence continuing with the line of Lot No. 25, S. 88-23 V. 325.7 feet to an iron pin on the east side of "E" Street; thence with the east side of "E" Street, N. 1-37 W. 70 feet to the beginning corner.



Subject to the restrictions and reservations contrined in de d to J. W. Crews by Judson Mills recorded in Deed Book 241, page 105.

This is the same property conveyed to us by deed recorded in Deed Book 310, page 342.

Grantee to pay 1954 taxes.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging. or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part

thereol.		
Witness the grantor's(s') hand and seal this 8th	day of June	in the year
of our Lord One Thousand Nine Hundred and Fifty-four	<b>-</b>	
Signed, Sealed and Delivered in the Presence of	· mary Vanighan	· (Seal)
Cohn o To Land	· ducid l'anaffiche	(Seal)
Som R Zashang.		(Seal)
1500 Vrice		(Seal)
/		(Seal)

State of South Carolina Greenville County

Personally appeared before me

John R. Zachari

and made oath that — he saw the within named grantor(s) Hary Voughan and Twey Manghan

written deed, and that he, with ∵. B. Price sign, seal and as their

act and deed deliver the within

Sworn to before me this June day of Notary Public for South Carolina

State of South Carolina Greenville County

RENUNCIATION OF DOWER OF THE TO THE TO THE TO THE TOTAL THE TOTAL

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. wife of the within named

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Heirs and Assigns, all her interest and

estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal th	nis			
day of	, A. D. 19			
Notary Public fo	(Seal) or South Carolina			, ,
Cancelled documentary stamps attached: S. Recorded this 8th day of	. C. \$ : U. S. \$ . £ June	 19 <b>54</b> , at ,	11:44 A.M. M., No.	#12656
			114.	5-24