## GREENVILLE COUNTY







## Know All Men by These Presents:

I, Virgil E. Lesley, in the State aforesaid, in consideration of the sum of Four Thousand Three Hundred and No/100 (\$4,300.00) - - - - - DOLLARS.

and assumption of mortgage described below to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

Eustace Richardson, his heirs and assigns:

All that piece, parcel or lot of land with the buildings and improvements thorson, situate, ling and being near the City of Greenville, in the County of Greenville, State of South Carolina, being known and designated as Lot No. 26, Plat of Glenwood Acres, as per plut thereof recorded in the R. M. C. Office for Greenville County, South Carolina in Plat Book "AA", page 183; and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the Westerly side of Trenholm Road, joint front corner Lots 26 and 27, and running thence N. 89-57 W. 206.6 feet to an iron pin, joint rear cornur Lots 26 and 27; thence N. 0-03 E. 100 feet to an iron pin, joint roar corner Lots 25 and 26; thence S. 89-57 E. 206.6 feet to an iron pin on the Westerly side of Trenholm Road, joint front corner Lcts 25 and 26; thence along the Westerly side of Trenholm Road S. 0-03 W. 100 feet to an iron win, the point of beginning.

As a part of the consideration hereof the grantee agrees to assume and pay that certain note and mortgage given by Virgil E. Lesley to The Easley Bank in the principal sum of (7,200.00; said mortgage is recorded in the R. L. C. Office for Greenville County, South Carolina in Liorigane's Volume 590, page 178.

Grantee to pay 1954 taxes.

This is the same property conveyed by deed to the grantor, which deed is recorded in Deeds Volume 496, page 259.

TOCETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

this

Edward Ryan Hamer

I,

of our Lord One Thousand Nine Hundred and Fifty-four

in the year

Signed, Sealed and Delivered in the Presence of

Souton A. Middle

Witness the grantor's(s') hand and seal

(Seal) (Seal)

(Seal)

State of South Carolina,

Personally appeared before me hurbira C. iddle

written deed, and that a he, with

Greenville County

and made oath that 5 he saw the within named grantor(s) Vir-il E. Lusley

sign, seal and as nin

act and deed deliver the within witnessed the execution thereof.

Sworn to before me this 2nd

. Jung ., A. D. 19\_54. You Hama (Seal) Notary Public for South Carolina Loudon ... (1) Kikke a

State of South Carolina, )

RENUNCIATION OF DOWER

Edward Ryan Harer

Notary Public, do hereby certify

Greenville County unto all whom it may concern, that Mrs. Ora E. Losley wife of the within named Virgil S. Losley

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever re-Heirs and Assigns, all her interest and estate. Eustace Michardson, his linguish unto and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

·· GIVEN under my hand and seal this 2nd Ryan Han R ~ (Seal) June' day of Notary Public for South Carolina

Cha B Lesly

Cancelled documentary stamps attached: S. C. \$\_\_ Recorded this 3rd. day of June 19 54, at 4:53 P.M. M., No. #12424