THE WILLE GOLD. X. 7 3535 41 TO 1 COLVE

TITLE TO REAL ESTATE—Prepared by LOVE, THORNTON & BLYTHE, Attorneys at Law, Greenville, S. C.

## STATE OF SOUTH CAROLINA A 11 Pil Los

GREENVILLE COUNTY

Rnow All Men by These Presents:

That I, Henry Harding

in the State aforesaid,

in consideration of the sum of Fifty Two Hundred Fifteen and No/100 (\$5,215.00) - - - DOLLARS, and Assumption of Mortgage set out below:

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Warren D. Springs and Geraldine G. Springs, their Heirs and Assigns forever:

All that certain piece, parcel or lot of land in Greenville County, State of South Garolin being known and designated as the major portion of Lot 27 of Block E as shown on a plat of Paris Heights and being more particularly described according to a recent survey prepared by C.C. Jones, Engineer, as follows:

BEGINNING at an iron pin on the Northern side of Arlington Road, which pin is 36.1 feet from the joint front corner of Lots 26 and 27; Section E and running thence through Lot 27 N. 17-30 W. 160 feet to an iron pin; thence M. 72-30 E. 70 feet to an iron pin in the Western side of Delmar Street; thence with said street 3. 17-27 D. 105.2 feet to an iron pin; thence with the curve of the intersection of Delmar Street and Arlington Road, the chord of which is S. 32-53 W. 85.9 feet to ar iron rin; thence S. 72-30 W. 3.9 feet to the point of beginning.

Being the same premises conveyed to the Grantor by deed of David G. Traxler recorded in Volume 498 at Page 310.

As a part of the consideration of this deedthe Grantee assumes and agrees to pay a balance of \$3,535.00 due on a mortgage held by H. K. Townes, Attorney, recorded in Volume 593 at Page 423.











TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and thoir Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

of our Lord One Thousand Nine Hundred and	this 25th Fifty-Four.	day of Mav	in the year
Signed, Sealed and Delivered in the Presence of	7 - Z/2	enry Harling	(Seal)
Jan Jan	}		(Seal)
In Sly left		· <del></del>	(Seal)
	J		(Seal)
STATE OF COURT CAPOTERS			

STATE OF SOUTH CAROLINA, Greenville County

Personally appeared before me Cori; Same

and made oath that the saw the within named grantor(s) Henry Farling sign, seal and a strike written deed, and that she, with E.E.Blythe, Jr.

act and deed deliver the within witnessed the execution thereof.

I,

STATE OF SOUTH CAROLINA, Greenville County

RENUNCIATION OF DOWER

E.M.Blythe, Jr.

Notary Public, do hereby certify

wife of the within named

Henry Harding
did this day appear before me, and upon being privately and separately examined by me, did declare that she does
freely, voluntarily and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Warren : Springs and Geraldine G. Springs, their Heirs and Assigns, all
her interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hai	nd and sea	al this 25th
day of May	<del>-(-)</del>	, A. D. 19 <u>54</u>
lay of !!ay	Deef!	(Seal)
Nóta	rv Public	for South Carolina

unto all whom it may concern, that Mrs. Thelma R. Harding

The Ima R. Harding

Cancelled documentary stamps attached: S. C. \$ ; U. S. \$ Recorded this 26th day of May 19 54, at 4:14 P.M. M., No. #11805