





## STATE OF SOUTH CAROLINA,

## GREENVILLE COUNTY

## Know All Men by These Presents:

in the State aforesaid. I, Hazel V. Brazell in consideration of the sum of Twenty-One Thousand, Seventeen and 91/100 DOLLARS, and the assumption of a mortgage hereinbelow set forth to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby action to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby action to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby action to the grantor(s)). knowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Charlie M. Brooks, his heirs and assigns forever

All that piece, parcel or lot of land in the City of Greenville, County of Greenville, State of South Carolina known and designated as the property of Hazel V. Brazell on plat recorded in the R. M. C. Office for Greenville County in Plat Book # # at Page 85 and according to said plat, having the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southern side of Pinehurst Drive, formerly Kenwood Drive, which iron pin is 649.5 feet in a northwesternly direction from the intersection of the southern side of Pinehurst Drive with the western side of Summit Drive and which iron pin is in the center of a branch; thence continuing along the southern side of Pinehurst Drive, formerly Kenwood Drive, N. 89-32 W. 229.7 feet to an iron pin; thence S. 2-29 W. 150 feet to an iron pin; thence S. 89-32 E. 222 feet to an iron pin in the center of said branch; thence with the center of said branch as the line in a traverse line, the chord of which is N. 4-49 E. 150.4 feet to an iron pin at the point of beginning.

It is expressly understood and agreed that the grantee herein assumes that certain mortgage given by the grantor herein to C. Douglas Wilson & Co. in the original amount of \$17,500.00 and recorded in the R. M. C. Office for Greenville County in Real Estate Mortgage Book 507 at Page 107, balance at this time being \$16,482.09.

· TOCETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named,

Heirs and Assigns forever. And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

of our Lord One Thousand Nine Hundred and

Witness the grantor's(s') hand

30th Fifty-four. day of April

in the year

Signed, Sealed and Delivered in the Presence of







State of South Carolina,

Greenville County

Personally appeared before me

Angell S. Robinson

and made oath that she saw the within named grantor(s) Hazel V. Brazell sign, seal and as her

and seal

act and deed deliver the within witnessed the execution thereof.

written deed, and that she, with William B. Jemes

Sworn to before me this 30th day of April

(Seal) Notary Public for South Carolina

State of South Carolina,

GRANTOR A WEMAN RENUNCIATION OF DOWER

Greenville County

Notary Public, do hereby certify

unto all whom it may concern, that Mrs.



upon being privately and separately examined by me, did declare that she does freely, volsion, dread or fear of any person or persons whomsoever, renounce, release, and forever re-Heirs and Assigns, all her interest and estate.

of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this. . . . . . . . .

day of Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$\_\_\_\_\_; U. S. \$\_\_\_\_; Recorded this 3rd. day of May 19 54 at 10:36 A.N. M., No. #9784