Chenn	*** * **	COLD	Trent 2
GREEN	ины	CCOLIF	VFY

MR 30' 11 41 M Know All Men by These Presents:

That I, Jeff R. Richardson, as Trustee in consideration of the sum of One Hundred (\$100,00) in the State aforesaid, - - DOLLARS, to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said All that piece parcel or lot of land in Austin Fownship, Greenville County, State of South Carolina, in or near the Town of Simpsonville, lying to the East of the C. & W. C. Railroad and being part of lot No. 75 in a subdivision known as Gresham Park and being more fully described as follows: Beginning at an iron pin at joint corner of Gresham Fark property and property now belonging to J. H. Todd and running S. 70-00 W. 215.8 ft. to an iron pin at point on Terrace Circle; thence running along Terrace Circle N. 47-23 E. 220 ft. to an iron pin; thence running in a straight line 87 ft. more or less to the beginning point. This description is in accordance with a revised plat drawn by C. O: Riddle, Surveyor, said plat being revised recember, 1953 and recorded in R. M. C. Office for Greenville County. This is part of the property conveyed to me by William C. Cresham, Sr. and Wilbon H. Gresham under Trusteeship by deed dated November 6, 1953 and recorded in R. L. C. Office for Greenville County in Deed Book 488, Page 267. Rights to one water tap are granted. This property is conveyed subject to the following restrictions: 1: This property shall be used for no purpose other than residential rurposes. 2: No dwelling shall be erected costing less than \$10,000 CO. 3; Any dwelling erected must be at least 35 ft. or more from street. 4. No live stock such as horses, cettle, pigs, etc shall be housed or pastured on premises. No chickens shall be maintained or housed on said premises 5 Any dwelling constructed must be equipped with modern plumbing and either connected to sewer line or a satisfactory sentic tank. TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining . TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and his Heirs and Assigns forever. And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof. day of April in the year Witness the grantor's(s') hand and seal this of our Lord One Thousand Nine Hundred and Fifty-four Signed, Sealed and Delivered in the Presence (Seal) (Seal) State of South Carolina, Personally appeared before me Greenville County he saw the within named grantor(s) Jeff R. Richardson as Trustee and made oath that seal and as act and deed deliver the within witnessed the execution thereof. written deed, and that Sworn to before me this Notary Public for South Carolina RENUNCIATION OF DOWER State of South Carolina, Notary Public, do hereby certify Greenville County unto all whom it may concern, that Mrs. Maude By Micherison
wife of the within named Jeff R. Richerison
did this day appear before me, and upon being preately and septrately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or lear of any person or persons whomsoever, renounce, release, and forever reHeirs and Assigns all her interest and linquish unto H Todd Heirs and Assigns, all her interest and estate, and also all her right and claim of power of, in or wall and singular the premises within mentioned and released. GIVEN under my hand and scale his Notary Public for South Cancelled documentary stamps attached: S. C. \$ __. Recorded this ____30th ____day of ____April _____19_54_, at _/_M., No.____