And the said granting corporation does hereby bind itself and its succes	sors to warrant and forever defend
all and singular the said premises unto the grantee8_hereinabove named,	and their
heirs and assigns, against itself and its successors, and against every pers	on whomsoever lawfully claiming
or to claim the same or any part thereof.	
In witness whereof the said granting corporation has caused its corpora	to seal to be horoupte officed and
	,
these presents to be subscribed by its duly authorized officers W. D. Wor	
Vivian W. Workman, Secretary.	
on this the day of April	· e · 'c/ -
Lord one thousand nine hundred andFifty-four	and in the one hundred and
Seventy-seventh	year of the Sovereignty
and Independence of the United States of America.	MARSMEN, INC.
Signed, Sealed and Delivered in the Presence of	President
Elfreda Barton	J. Wall L Comme
Elfreda Barton Pornice Metormick bini	President
Since In Som	Secretary
· · · · · · · · · · · · · · · · · · ·	
The State of South Carolina, \	
COUNTY OF GREENVILLE	
•	
PERSONALLY appeared before me Elfreda Barton	_and made oath that_8_he saw
the within named Marsmen, Inc.	
by its duly authorized officers, W. D. Workman, President; Vivian	
sign, seal with its corporate seal, and as the act and deed of said corporation	deliver the within written deed
and that She with Emilie McCormick	· ·
witnessed the execut	ion thereof.
Sworn to before me this 27th day	,
f April A. D., 19 54	a Barton
milie Bird roftsemick(SEAL)	u Hanon
Notary Public for South Carolina.	

Recorded April 28th, 1954 at 11:11 A.M. #9429