STATE OF SOUTH CAROLINA, All 1934

GREENVILLE COUNTY LIE FARRS .. Jan on or about April ________, 1954

Know All Men by These Presents:

of Eugene That I Henry Smith, individually and as Executor of the estate in the State aforesaid, in consideration of the sum of FIVE and No/100 (\$5.00) DOLLARS,

and the assumption of mortgage indebtedness to the grantor(s) in Hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Minnie Henderson Smith, her Heirs and Assigns forever, one-half undivided interest in and to all that lot of land in Gantt Township, Greenville County, State of South Carolina, on the Eastern side of an unnamed street, leading from Washinton Avenue, and according to survey of property of Zet Smith made by J. Mac Richardson in April 1951, is described as follows:

BEGINNING at a stake on the Eastern side of said 30 foot street, at corner of property of Bertha Boyd, which is also 157.5 feet South from the property of O. C. Fleming, and running thence with the Bertha Boyd property, S. 57-00 E., 210 feet to a stake; thence S. 34-00 W., 52.5 feet to a stake; thence N. 57-00 W. 710 feet to a stake; thence N. 31-00 E., 52.5 feet to the beginning corner.

As part of the consideration hereinabove expressed, the Grantee herein by accepting this deed assumes and promises to pay the unnaid belance of a certain mortgage executed by Minnie Hend rson Smith to Mrs. Helen L. Terry in the original sum of \$2400.00, recorded in the RMC Office for Greenville County in Mortgage Book 530, page 479.

It is mutually understood and agreed between the Grantor and the Grantee that as a part of the consideration for this deed the Grantee renounces all claims of dower or otherwise against the estate of Eugene Crith.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, there is and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 24th day of April in the year of our Lord One Thousand Nine Hundred and fifty-four

Signed, Sealed and Delivered in the Presence of Smile on Council.

Individually on as executor of theseal)
estat of augene (mith. (Seal)
(Seal)
(Seal)

State of South Carolina, Greenville County

Personally appeared before me

amilio kajorniok

and made oath that She saw the within named grantor(s)

Henry Smith

written deed, and that She, with W. D. Workman

sign, seal and as his

act and deed deliver the within witnessed the execution thereof.

| Sworn to before the this | |
|--------------------------|--------------------------|
| hivofs: \ Atril | , A. D. 19_54 |
| HAMILLE J | (leas) 1 1 00 0 1 |
| hy of State of Pil | ublic for South Carolina |
| | |

Emilie one Cormick

State of South Carolina, Greenville County

RENUNCIATION OF DOWER

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Martha A. Srith wife of the within named Henry Smith

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Minnie Henderson Smith, her Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

I. W. D. Forkman

| GIVEN under my hand and seal this24tb |
|---------------------------------------|
| April |
| A. D. 19-54. |
| Notary Public for South Carolina |

1C:25 A.M.