TITLE TO REAL ESTATE—Prepared by LOVE, THORNTON, & BLYTHE, Attorneys at Law, Greenville, S. C.

## STATE OF SOUTH CAROLINA, GREENVILLE COUNTY

Know, All Men by These Presents:

That I, E. C. Haskell, Jr.

in the State aforesaid,

in consideration of the sum of Two Hundred Fifty & no/100 (\$250.00) - - - DOLLARS

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said James H. Robinson, his heirs and assigns forever:

ALL MY UNDIVIDED ONE HALF INTEREST IN AND TO:

All that lot of land in Greenville County, State of South Carolina, being known and designated as lot No. 30 on clat of property of Lucy Hindman, recorded in Plat Book W at Page 177, in the R.M.C. Office for Greenville County and having the following metes and bounds, to-wit:

BEGINNING at an iron pin on the Northwest side of Chick Springs load, joint front corner of lots 29 and 30, and running thence with line of lot 29, N. 75-20 W. 126.5 feet more or less, to center of Richland Creek; thence in a Northeasterly direct on up the meanders of said Richland Creek 78 feet, more or less, to a point in rear line of lots 30 and 31; thence with line of lot 31, S. 81-34 E. 120 feet more or less, to an iron pin on Chick Sprin's Road; thence with said Road, S. 22-00 E. 35 feet to iron pin; thence continuing with said road, S. 35-25 W. 50 feet to the beginning corner.

Being the same lot conveyed to E. C. Haskell, Jr. and James H. Robinson by deed recorded in Volume 467 at Page 489.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

| of our Lord One Thousand Nine Hundred                                                                                                                                                                                                                               | 7                                           | 21                   | day of       | April                 | in th                     | ie year      |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------|----------------------|--------------|-----------------------|---------------------------|--------------|
| of our Lord One Thousand Nine Hundred                                                                                                                                                                                                                               | and Fi                                      | fty-Fou <del>r</del> |              | 1 10 1                |                           |              |
| Signed, Sealed and Delivered in the Prese.                                                                                                                                                                                                                          | nce of                                      | ]                    | 50 X         | refull fr             |                           | (Seal)       |
|                                                                                                                                                                                                                                                                     |                                             |                      |              |                       | . <u>-</u> .              | (Seal)       |
| (Belton De homan                                                                                                                                                                                                                                                    | 1                                           |                      |              |                       | · · · - · ·               | (Seal)       |
| Belt towar                                                                                                                                                                                                                                                          |                                             |                      |              |                       |                           | (Seal)       |
|                                                                                                                                                                                                                                                                     | <u> </u>                                    | J                    |              |                       |                           | (Seal)       |
| STATE OF SOUTH CAROLINA, Greenville County                                                                                                                                                                                                                          | Personally                                  | appeared be          | fore me      | žineckie cisione      | Jeanette S.               | Reynolds     |
| and made oath that she saw the within i                                                                                                                                                                                                                             | named grantor(                              | s) E. C.             | Haskell, Jr  |                       |                           |              |
| written deed, and that s he, with                                                                                                                                                                                                                                   | elton C. Tho                                | sign, seal a         | ndas his     |                       | d deliver the vection the |              |
| Sworn to before me this21                                                                                                                                                                                                                                           |                                             | <b>1</b>             |              |                       |                           |              |
| day of Aril 37 / Beth & Those are no Notary Public for Son                                                                                                                                                                                                          | (Seal)                                      | }                    | elkituili t  | and the second second | n gradensum co            |              |
| STATE OF SOUTH CAROLINA,                                                                                                                                                                                                                                            | ]                                           | RENUNCIA'            | TION OF DO   | WER                   |                           |              |
|                                                                                                                                                                                                                                                                     | I, Belton                                   | O. Thomaso           | n, Jr.       | Notary Public         | , do hereby c             | ertify       |
| unto all whom it may concern, that Mrs. wife of the within named E. C. Has did this day appear before me, and upon I freely, voluntarily and without any compulease, and forever relinquish unto her interest and estate, and also her right a tioned and released. | Patricia C.<br>kell, Jr.<br>Deing privately | Haskell and separate | ely examined | by me, did dec        | clare that she            | does         |
| GIVEN under my hand and seal this day of Anal , A.  Notary Public for Sou                                                                                                                                                                                           | D. 195                                      | }                    | Partie       | e C. Š                | Vo here                   | سيوني مله شد |

Recorded this 26th day of April 1954, at 11:58 A.M., No. #9283

Cancelled documentary stamps attached: S. C. \$\_\_\_\_\_; U. S. \$\_\_\_\_