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TITLE TO REAL ESTATE—Leatherwood, Walker, Todd & Marin, Attorneys, East Coffee St., Greenville, S. C.

STATE OF SOUTH CAROLINA, 16 PN

GREENVILLE COUNTY 1/20

Know All Men by These Presents:

in the State aforesaid. That I, Thomas G. Reid in consideration of the sum of Ten Thousand, One Hundred, Eighty-five and No/100 DOLLARS.

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

Crawford Realty Co., its successors and assigns forever

All that piece, parcel or lot of land situate, lying and being in the City and County of Greenville, State of South Carolina on the west side Rutherford Street.

BEGINNING at an iron pin on the west side of Rutherford Street, which iron pin is 159.8 feet in a northerly direction from the intersection of Rutherford Street with Goodwin Street and running thence along the west side of Rutherford Street, N. 1-00 E. 77.0 feet to an iron pin; thence S. 83-37 W. 207.1 feet to an iron pin; thence S. 27-12 E. 53.8 feet to an iron pin; S. 68-38 W. 106.93 feet to an iorn pin on the east side of Steele Street(or Steele Alley); thence along the east side of Steele Street, S. 18-13 E. 69.2 feet to an iron pin; thence N. 70-09E. 85.0 feet to an iron pin; thence N. 14-08 W. 39.95 feet to an iron pin; thence N. 80-40 E. 190.15 feet to an iron pin on the west side of Rutherford Street, the point of beginning.









TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named,

and ts success theirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the

| witness the grantor's(s') hand and seal of our Lord One Thousand Nine Hundred and | this 231 | | April | in the year |
|---|---------------|-------------------------------------|--------------|---|
| Signed, Sealed and Delivered in the Presence of | | Thorn | as De | (Seal) |
| Rolf n Davil from | | | | (Seal) (Seal) |
| Chusell & Dobr | ison | | | (Seal) |
| | | | | |
| State of South Carolina, Greenville County | | ppeared before me | Angell S. | Robins on |
| 1 2 1 that a ba saw the writhin nam | ed grantor(s) | Thomas G. Reid sign, seal and as hi | s act and de | ed deliver the within the executions thereof. |
| written deed, and that s he, with Rober Sworn to before me this 23rd | | , , , , , | Mill C | Holison |
| day of April , A. I | 0. 19_54. | unge | LL S | C 10 CONSIGNO |

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|----------|-------|-----------|-----------------------|
| State of | South | Carolina, | RENUNCIATION OF DOWER |

Notary Public for South Carolina

GRANTOR NOT MARRIED! Notary Public, do hereby certify

Greenville County unto all whom it may concern, that Mrs.

wife of the within named

linquish unto

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever re-Heirs and Assigns, all her interest and estate

| linquish unto and also all her right and claim of Dower of, in or to all | and singular the premises within mentioned and released. |
|--|--|
| day of, A. D. 19(Seal) Notary Public for South Carolina | |

| | Notary Public | c for South Caroli | na j | | | |
|-----------------------------|----------------------------|--------------------|----------|------|------------|-------|
| Cancelled documentary stamp | ps attached: S. C. 3rd. | April | U. S. \$ | 4:06 | P.M. M. No | #9159 |