STATE OF SOUTH CAROLINA, GREENVILLE COUNTY

Know All Men by These Presents:

That I, Freeman T. Forrester

in the State aforesaid,

in consideration of the sum of Six Hundred and No/100 - - - - - - - - - and Assumption of Mortgage set out below:

---- DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said J. H. Bruce, his Heirs and Assigns forever:

All that piece, parcel or lot of land in Greenville County, State of South Carolina, in Greenville Township, being known and designated as the major portion of Lot No. 10 as shown on a map of Royal Heights, recorded in Plat Book W at Page 25 and being more particularly described according to said plat as follows:

BEGINNING at an iron pin on the Southern side of Irene Circle at joint front corner of Lots 10 and 11 and running thence with joint line of said lots S. 29-57 W. 149.1 feet to an iron pin; thence through lot No. 10 S. 64-09 E. 50.7 feet to an iron pin; thence continuing through Lot No. 10 S. 62-58 E. 115 feet to an iron pin; thence N. 1-22 E. 20 feet to an iron pin; thence N. 1-47 E. 146 feet to an iron pin in the South side of Irene Circle; thence with the Southern side of Irene Circle N. 65-00 W. 100 feet to the point of beginning.

Being the same premises conveyed to the Grantor by W. R. Crossfield by deed recorded in Deed Book 491 at Page 15.

As a part of the consideration of this deed the Grantee assumes and agrees to pay a mort-gage in the sum of \$5250.00 held by the First National Bank as Trustee, recorded in Volume 582 at Page 22.







TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove

named, and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

ever lawfully claiming or to claim the same or any par-	
Witness the grantor's(s') hand and seal this	23rd day of April in the year
of our Lord One Thousand Nine Hundred and Fifty-Fo	our.
•	Truman / forester (Seal)
	roumune fin jovenice (seat)
Signed, Sealed and Delivered in the Presence of	(Seal)
Human	}(Seal)
G IA D	(Seal)
ENS Curry	1
y)(Seal)
STATE OF SOUTH CAROLINA, Greenville County Personally	appeared before me C. F. Putman
and made oath that she saw the within named grantor(s) Freeman T. Forrester
D. D	sign, seal and a s his act and deed deliver the within
written deed, and that she, with E. B. Curry	witnessed the execution thereof.
Sworn to before me this 23rd	
day of, A. D. 19_54.	V III Jana
day of, A. D. 19	}
EB GULAY (Seal)	
Notary Public for South Carolina	}
ATT ATT ATT AND ATT ATT ATT ATT ATT ATT ATT ATT ATT AT	DENHINGLATION OF DOWER
STATE OF SOUTH CAROLINA,	RENUNCIATION OF DOWER
STATE OF SOUTH CAROLLINA	
STATE OF SOUTH CAROLLINA	Notary Public, do hereby certify

wife of the within named Freeman T. Forrester did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto J. H. Bruce, his Heirs and Assigns, all her interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within men-

nonca ana reseasea.			
GIVEN under n	ny hand and	seal this23	<u>rd</u>
day ofApril		, A. D.	1954.
day of April	und	· 	(Seal)
	Notar√ Pul	olic for South	Carolina

Junes H. Farrester

Cancelled Recorded	documentary stamps	attached:	s. c. \$; v. s. April	\$54 at	1:30 P.M.	M. No. #9172
, ,	* .	_ 44, 01			159-1-18	,