STATE OF SOUTH CAROLINA,

GREENVILLE COUNTY

Mary FARME Cond ሲ ያነሮ

Know All Men bu These Presents:

That E. M. Freeman

in the State aforesaid,

in consideration of the sum of Sixteen Hundred and No/100 -

_ DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

JOE P. OWENS, his heirs and assigns forever.

ALL that piece, parcel or lot of land in Greenville Township, Greenville County, State of South Carolina in the City of Greenville on the Southeast side of Perrin Street and known as Lot No. 11 on the subdivision of the A. A. Green property according to a survey and plat made by Pickell & Pickell, Engineers November 9, 1945 and having, according to said plat, the following metes and bounds, to wit:

BEGINNING at a pin on the Southeast side of Perrin Street at the Northwest corner of Lot No. 10 and running thence with the line of Lot No. 10, South 35-45 East 189 feet to pin in line of C. J. Hudson property; thence with line of the Hudson property South 50 West 80 feet to corner of Lct No. 12; thence with line of Lot No. 12, North 35-45 West 190 feet to pin on the Southeast side of Perrin Street; thence with said Street, North 51-45 East 80 feet to the beginning corner.

The above described lot is conveyed subject to the following conditions and restrictions: (1) Said lot shall be used exclusively for residential purposes and no residence shall be erected upon said lot containing less than five rooms and shall be constructed of new material (2) Said lot shall not be sold, rented or otherwise disposed of to any person or persons of African descent.

This being the same property conveyed to the Grantor herein by Martha A. Gallemore by deed dated Feb. 16, 1953 and recorded in Deed Book 472, at page 323. RMC Office for Greenville County.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

... TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee's) hereinabove named, Heirs and Assigns forever. his

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal of our Lord One Thousand Nine Hundred and

8th fifty-four

April

in the year

Signed, Sealed and Delivered in the Presence of

(Seal)

(Seal)







State of South Carolina,

Personally appeared before me Lewis R. Williams

Greenville County

and made eath that — he saw the within named grantor(s)

written deed, and that he with Geraldine Welch

E. M. Freeman sign, seal and as his

act and deed deliver the wither witnessed the e-cution the ϕ f.

Sworn to before me this April , A. D. 19 ⁵⁴ (Seal) Notary Public for South Carolina

State of South Carolina,

RENUNCIATION OF DOWER

Greenville County

Geraldine Welch 1,

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Edna H. Freeman E. M. Freeman wife of the within named

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce release, and forever relinquish unto Joe P. Owens, his Heirs and Assigns, all her interest and estate. and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

CIVEN under my hand and seal this 8th ____, A. D. 19_54 day Filch (Seal) Notary Public for South Carolina

Edna H. Freeman

Cancelled documentary stamps attached: S. C. \$_____; U. S. \$_____; Recorded this 15th day of April 1954, at 3:35 F.M. M., No. #8534