STATE OF SOUTH CAROLINA

GREENVILLE COUNTY

Know All Men by These Presents: .

in consideration of the sum of One Thou sand, Six Hundred and Twelve and 08/100 (\$1612) OR LARS, and assumption of mortgages below to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

→ R 1 3 ...

Milton Hughes, his heirs and assigns forever. All that piece, parcel, or lot of land in Greenville Township, County of Greenville, State of South Carolina, located about 3 miles from

the City of Greenville near Dunean Mill Village, and being known and designated as lot no. 1 as shown on a plat of Marsman Property recorded in Plat Book D at pages 198-199, and having the following metes and bounds, to-wit:

BEGINNING at a point on the north side of National Highway No. 29, which point is 185.1 feet from the northeast corner of said Highway No. 29, which point is 185.1 feet from the northeast corner of said Highway and Byrum Street and is the joint front corner of lots no. 1 and 2, and running thence with the edge of said Highway, N. 71-20 E. 61.7 feet to running thence with the edge of said Highway, N. 53-30 W. 288 feet to the joint J. J. Perry's line; thence with his line, N. 53-30 W. 288 feet to the joint corner of lots No. 1 and 19; thence with the joint line of said lots, S. 35-00 W. 50 feet to the joint reen corner of lots no. 1 and 2. thence with the W. 50 feet to the joint rear corner of lots no. 1 and 2; thence with the joint line of said lots, S. 53-30 E. 251 feet to the beginning corner.

Being the same property conveyed to Evelyn L. Waldrep by Alvin L. Huff by deed dated June 11, 1948, recorded in the R.M.C. Office for Greenville County in Deed Book 350 at page 125.

As part of the consideration of this mortgage, the grantee assumes and agrees to pay a balance of \$3337.05 due on a mortgage executed by the grantor to Fidelity Federal Savings and Loan Co, and also a balance of \$550.87 due on a F.H.A. Title to the Fidelity Federal Savings and Loan Co.

TOCETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named,

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 14th of our Lord One Thousand Nine Hundred and Fifty four.

X Evelyn S. Waldy (Seal)

Signed, Sealed and Delivered in the Presence of

(Seal) (Seal)

State of South Carolina,

Personally appeared before me Margaret E. Marchbanks

Greenville County and made oath that She saw the within named grantor(s) Evelyn L. Waldrep written deed, and that She, with Rex L. Carter

sign, seal and as her act and deed deliver the within witnessed the execution thereof.

prn to before me this _____14th 11 , Carty , A. D. 19 54 (Seal) Margaret E. Marchbanks

Rex L. Carter Notary Public for South Carolina

RENUNCIATION OF DOWER -- GRANT OR IS WOMAN

Notary Public, do hereby certify



SOUTH CAROLINA

State of South Carolina,

upon being privately and separately examined by me, did declare that she does freely, volsion, dread or fear of any person or persons whomsoever, renounce, release, and forever re-Heirs and Assigns, all her interest and

aim of Dower of, in or to all and singular the premises within mentioned and released.

I,

 $_{\rm (Seal)}$ Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$_____; U. S. \$_____; 3:54 P.I. Recorded this _____14th ____day of _____April ______19_54_, at _/_M., No.___#8432____