STATE OF SOUTH CAROLINA, This of the

GREENVILLE COUNTY

Know All Men by These Presents:

That I, B. H. TRAMMELL in the State atoresaid, in consideration of the sum of ONE THOUSAND THREE HUNDRED SEVENTY-THREE AND NO/100 - DOLLARS, AND ASSUMPTION OF MORTGAGE HEREINBELOW REFERRED TO to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said CHARLES F. BURNS, HIS HEIRS AND ASSIGNS, FOREVER: .

All that certain piece, parcel or lot of land in Greenville Township, Greenville County, State of South Carolina, lying and being on the Southeastern corner of the intersection of Green Street and Chicora Avenue (also known as Palmetto Avenue), and being known and designated as Lot #1, Block Y, of Riverside as shown on Plat recorded in the R.M.C. Office for Green-ville County, S. C., in Plat Book "A", page 323, and having according to said Plat the following metes and bounds, to-wit:

BEGINNING at a point at the Southeastern corner of the intersection of Chicora Avenue and Green Street, and running thence along Green Street in a Southerly direction 125 feet to a point on the Northern side of an alley; thence along the North side of said alley in an Easterly direction 50 feet to a point, joint rear corner of Lots 1 and 2; thence with line of Lot 2 in a Northerly direction 125 feet to a point on the South side of Chicora Avenue, joint front corner of Lots 1 and 2; thence along the South side of Chicora Avenue in a Westerly direction 50 feet to the beginning

The above described property is the same conveyed to the Granter by E. Inman, Master by Deed dated June 25, 1953, and recorded in the R.M.C. Office for Greenville County, S. C. in Deed Book P, page 370.

The Grantee assumes and agrees to pay Mortgage to C. E. Robinson, Trustee, on which there is a balance due of \$2,377.00.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named,

Heirs and Assigns forever. And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant

and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof. Witness the grantor's(s') hand and seal

of our Lord One Thousand Nine Hundred and fifty-four.

Signed, Sealed and Delivered in the Presence of





(Seal) (Seal)

(Seal) (Seal)

(Seal)

State of South Carolina,

Greenville County

Personally appeared before me Frances Mumm

and made oath that she saw the within named grantor(s) B. H. Trammell

written deed, and that s he, with Elizabeth A. Bell

Sworn to before me this 13th

April day of

H. Dockins Notary Public for South Carolina sign, seal and as his

act and deed deliver the within witnessed the execution thereof.

hances Mumm

State of South Carolina,

Greenville County

RENUNCIATION OF DOWER

I, Eva H. Dockins

Nota y Public, do la relivacionis

unto all whom it may concern, that Mrs. wife of the within named

Frances & Trammell B. H. Trammell

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Charles F. Burns, his Heirs and Assigns, all her interest and estate. and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 13th .____, A. D. 19<u>54</u> Docking (Seal) Notary Public for South Carolina

Frances G. Trammell.

Cancelled documentary stamps attached: S. C. \$_____; U. S. \$_____; Recorded this 13th day of April 1954, at 3:21 F.M. #8292