STATE OF SOUTH CAROLINA, FARNSWORTH

GREENVILLE COUNTY

Know All Men by These Presents:

That We, Paul Nelson and E. Vernon Nelson

in the State aforesaid,

in consideration of the sum of Five Thousand and No/100 - - - -

_ DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

RUSH H. TRAMMELL and L. C. BLACK, their heirs and assigns forever,

ALL that piece, parcel or lot of land in the City of Greenville, County of Greenville, State of South Carolina, being known and designated as Lot No. 25 as shown on plat recorded in Plat Book "G", at page 15 and having the following metes and bounds, to wit:

BEGINNING at an iron pin on Perry Avenue Extension at the joint front corner of Lots 25 and 24 and running thence along said joint line, South 13-15 West 140 feet to an iron pin on Brandon Street; running thence along Brandon Street, South 74-20 East 50 feet to an iron pin; running thence North 13-15 East 140 feet to an iron pin on Perry Avenue Extension; running thence along Perry Avenue Extension, North 74-20 West 50 feet to an iron pin, the beginning corner.

This being a portion of the property conveyed to the Grantors herein by Piedmont Savings & Trust Company as shown by deed recorded in Deed Book 185, at page 240, RMC Office for Greenville County.



TOCETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and their Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

of our Lord One Thousand Nine Hundred and

Witness the grantor's(s') hand and seal

this 9th da fifty-four

in the year

Signed Scaled and Delivered in the Presence of

Suldine Autel

(Seal) (Seal) (Seal)

(Seal) (Seal)

State of South Carolina,

Personally appeared before me # 5 Con ing-

Greenville County
and made oath that he saw the within named grantor(s)

Nelson

E

Vernon Nelson

written deed, and that he, with Helph E. Wooken Le within witnessed the execution thereof.

Sworth to before me this

day of April , A. D. 19 54

(Seal)

Notary Public for South Carolina

M.S. Curry

State of South Carolina,

RENUNCIATION OF DOWER

Greenville County

Hubert E. Nolin

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Louise B. Nelson

wife of the within named Paul S. Nelson

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Rush H. Trammell and L.C. Black, their Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under	my hand and seal	this 9th
day of	April	, A. D. 19 54
day of	5 G) len	(Seal)
	Notary Public	for South Carolina

Laure B yelson

Cancelled documentary stamps atta	ached: S. C. \$; U. S. \$	(Continued	on Next	Page)
Recorded this	day of	19	, at	M., l	No