STATE OF SOUTH CAROLINA,

GREENVILLE COUNTY

LLED ARRENVILLE CO. C. J.

Know All Men by These Presents:

MPR 8 10 20 AM 1551 That I, John Mayfield, - in consideration of the sum of Two Hundred (\$200.00) - -

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said MYARIETTA MATER DISTRICT, ITS SUCCESSORS AND ASSIGNS, all that piece, parcel and lot of real estate in Bates Township, Greenville County, State of South Carolina, beginning at an iron oin on the Geer Highway, the same being the joint corner on s id Highway of the property of C. C. Robinson, recorded in Deed Book 343, at Page 431, and the property of the grantor herein recorded in Deed Book 178, at Page 278, and running thence J. 47-35 W., along the common line of same, some 500 feet to the western-most corner of that 50 foot lot hereinafter described and conveyed by the grantor to the grantee herein for the purpose of erecting a water standpipe thereon, and from said corner S. 42-25 E., 18 feet to an iron pin; thence S. 47-35 W. to an iron pin on the Geer Highway; thence north along said Highway 18 feet to the point of beginning, the same being conveyed for the purpose of egress and ingress to the aforementioned standpipe lot and being 1/2 of a proposed 36 foot road.

<u>1.LSO:</u>

That certain lot at the western end of the above strip some 500 feet from the Geer Highway and beginning at an iron pin on the southwest side of the above strip and running S. 42-25 E., 50 feet to an iron pin; thence S. 47-35 W., 50 feet to an iron pin; thence N. 42-25 W. to an iron oin on the scuthwest side of said strip, 50 feet; thouse along the line of said strip 50 feet to the point of beginning, the same being according to a plat by Terry T. Dill, C.E., made the and day of November, 1953.



TOCETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

, TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and its/successors and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 29th in the year December

of our Lord One Thousand Nine Hundred and Fifty	y Three.
Signed, Sealed and Delivered in the Presence of	Jim Mayfuld (Seal)
State of South Carolina, Greenville County	onally appeared before me F. Lester Uniff
and made oath that he saw the within named government of the saw the saw the within named government of the saw	sign, seal and as his act and deed deliver the within
Sworn to before me this	53. \ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\
day of () ecenter (, A. D. 19.5) Notary Public for South Care	(Seal)
State of South Carolina,	RENUNCIATION OF DOWER
Greenville County I,	John G. Carrard Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Irene F. Layfield

wife of the within named John Layfield,

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto "reletta liter District, its successors Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this2fth	
day, of Recent on (A. D. 1953	Frene J. Marsheld
day, of Secentar (A. D. 1953	
Notary Public for South Carolina	
Cancelled documentary stamps attached: S. C. \$; U. S. \$_	10:20 A.M.
Recorded this 8th day of April	19.54 , at / M., No. #7935