TITLE TO REAL ESTATE-Leatherwood, Walker, Todd & Mann, Attorneys, East Coffee St., Greenville, S. C. GREENVILLE CO. St. O

STATE OF SOUTH CAROLINA,

GREENVILLE COUNTY

APR 8 10 is AN 1051

That FARMS Know All Men by These Presents:

That Ι. John Nance in consideration of the sum of Three Thousand Five Hundred Twenty and No/100 in the State aforesaid, DOLLARS.

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Greenville County School District No. 520, its successors and assigns forever

All that piece, parcel or lot of land in Greenville County, State of South Carolina, located on the western side of Augusta Road (U.S. Highway 25) and according to plat made by Piedmont Engineering Service in December, 1953 has the following metes and bounds, to-wit:

BEGINNING at an iron pin on the western side of Augusta Road, joint corner of this tract and other property of the grantor; running thence S. 87-10 W. 508.4 feet to an iron pin; running thence S. 84-42 W. 579.7 feet to an iron pin; running thence N. 2-42 W. 503.8 feet to an iron pin, joint corner of this tract and property of Ellen Woodside School; running thence along the joint lines of said last mention tracts S. 87-16 E. 578.9 feet to an iron pin; thence continuing along the line of this tract and that of Ellen Woodside School, S. 2-50 E. 400 feet to an iron pin; thence continuing along the line of the last mentioned tracts, N. 87-10 E. 508.3 feet to an iron pin on the western side of Augusta Road; running thence along the western side of Augusta Road, S. 3-09 E. 20 feet to an iron pin, point of beginning.

This is a portion of the property conveyed to the grantor herein by Lucille W. Benson by deed dated June 27, 1941 and recorded in the R. M. C. Office for Greenville County in Deed Book 234 at Page 381.



and seal

this







in the year



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, 1ts succ essents and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the Witness the grantor's(s') hand

of our Lord One Thousand Nine Hundred a Signed, Sealed and Delivered in the Presence	ind Fifty-four	day of	March	in the year
William B James Pauline 70 Jones	or	Jam	Marie	(Seal)
Pauline 20 Jones				- (Seal)
State of South Carolina, Greenville County and made oath that She saw the within na	Personally appearance		auline W. Jone	es
written deed, and that She, with Will Sworn to before me this 26th	sign liam B. James	hn Nance , seal and as hi	s act and deed witnessed the	deliver the within execution thereof.
day of March , A. Milliam B Jame Notary Public for Son	D. 19_54	Paulin	e zv. Jo	new
State of South Carolina.	DENING			

RENUNCIATION OF DOWER

Greenville County

William B. James

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Ethlyn R. Nance wife of the within named John Nance

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever linquish unto Greenville County School District #520, its war and Assigns, all her interest and estate. and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 26th	1 1
day of March _ A D 10 Ell	
William 15 / Jane	Ethlya R Mance
day of March, A. D. 19 54 **Clubbean Start Carolina** **Control Public for South Carolina**	
Cancelled documentary stamps attached: S. C. \$	
Recorded this 8th day of April	19.54 at 10:19 A.M. 11. 47936