thence N 46-18 W two hundred twenty-one (221) feet to the point of beginning, and containing 1.41 acres, more or less.

The above described land is	a part of		the same o	conveyed to n	ne by
Mamie Lee W. Hawkins a	and H.C. Woo	đ	on the	28th d	ay of
February	19 54 , deed	recorded in office Reg	ister of Mes	ne Conveyanc	e for
Green	ville	County, in Book		Page 15	
TOGETHER with all and singular the Rights, Members, Hereditaments and Appurtenances to the said Premises belonging, or in anywise incident or appertaining.					
TO HAVE AND TO HOLD	all and singular J.V. Cooke	the Premises before m	entioned un	to the said	
	Heirs and As	igns forever.			