BOOK 497 PAGE 234

TITLE TO REAL ESTATE–Office of MANN, ARNOLD & MANN

STATE OF SOUTH CAROLINA,

GREENVILLE COUNTY

FILED
GREENVILLE CO. S.C.

Know All Men by These Presents:

1954 APR 12 PM 1:54

That I, Annie A. McIntyre in the State aforesaid, in consideration of the sum of Seventeen Thousand and No/100- - - - - - - - - - - - - DOLLARS,

ELLIE FARNSWORTH

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

C. R. Coleman, his heirs and assigns forever:

All that certain piece, parcel or lot of land situate, lying and being in the State of South Carolina, County of Greenville, in Paris Mountain Township, School District 10-A, now No. 295, and being known and designated as Tract No. 4 of the property of the estate of E. S. Griffin, containing 19 acres, more or less, and having, according to a survey made by J.Coke Smith in October, 1937, the following metes and bounds, to-wit:

BEGINNING at a point in the center of WatkinsBridge Road over Reedy River, and running thence with the river as the line, N. 14-30 W. 15.30 chains to a bend; thence N. 21-30 W. 3.23 chains to an iron pin; thence N. 62-45 E. 7.18 chains to an iron pin; thence S. 74-30 E. 10.30 chains to an iron pin; thence S. 11-30 E. 2.10 chains to an iron pin; thence S. 4-15 E. 2.46 chains to an iron pin; thence S. 27-45 W. 2.73 chains to a point in the center of the road; thence along the road as the line, S. 43-45 W. 6.37 chains to a bend in said road; thence continuing along the center of said road, S. 25-15 W. 6.93 chains crossing the G. & N. Railroad to a bend in said road; thence S. 83-45 W. 3.52 chains to the beginning corner.

The above described tract is bounded on the north by the lands now or formerly belonging to Mrs. Ella Thackston and Lot No. 1 of the E. S. Griffin Estate, on the East by lands of J. L. Watkins, on the south by lands of Mrs. George Latham and on the West by lands of Mrs. Ella Thackston.

The above is the same property conveyed to the grantor by Margie SimmonsClark by deed dated April 14, 1953 and recorded in the R. M. C. Office for Greenville County in Deed Book 476, page 381.

1954 taxes to be prorated as of the date of this deed.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 6th day of April in the year of our Lord One Thousand Nine Hundred and fifty-four

Signed, Sealed and Delivered in the Presence of

A. C. Mann

E. P. Riley

Annie A. McIntyre (Seal)

(Seal)

(Seal)

State of South Carolina,
Greenville County

Personally appeared before me E. P. Riley and made oath that he saw the within named grantor(s) Annie A. McIntyre sign, seal and as her act and deed deliver the within written deed, and that he, with A. C. Mann witnessed the execution thereof.

Sworn to before me this 6th day of April, A. D. 19 54

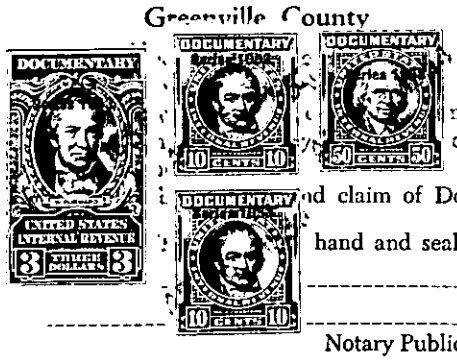
A. C. Mann (Seal)
Notary Public for South Carolina

E. P. Riley

State of South Carolina,
Greenville County

RENUNCIATION OF DOWER (GRANTOR WOMAN)

I, Notary Public, do hereby certify



n being privately and separately examined by me, did declare that she does freely, vol- dread or fear of any person or persons whomsoever, renounce, release, and forever re- Heirs and Assigns, all her interest and estate, nd claim of Dower of, in or to all and singular the premises within mentioned and released.

hand and seal this

, A. D. 19

(Seal)
Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. $; U. S. $

Recorded this 6th day of April 1954, at 12:15 P.M., No. #7698

DI-6-6 & DI-7-5