STATE OF SOUTH CAROLINA, Book 17 Page 39









Know All Men by These Presents:

That ROBERT E. AND GLADIS B. HINDMANO B. H

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said DANIEL G. AND SOPHIE N. SHAGER, their heirs and assigns, forever:

All that certain piece, parcel or lot of land with the buildings and improvements thereon situate, lying and being on the east side of Parkside Drive in the City of Greenville, in Greenville County, State of South Carolina and being known and designated as Lot 15, Section "A" on plat of "Northgate", made by R. E. Dalton, dated May, 1939, recorded in the A. M. C. Office for Greenville County, S. C., in Plat Book "M", at page 17, and having, according to said plat the following metes and bounds, to-wit:

BEGINNING at an iron pin on the east side of Parkside Drive at the joint front corner of Lots 15 and 14 and running thence along the line of Lot 15 N. 89-17 W. 135.6 feet to an iron pin; thence along the joint line of Lots 15 and 16,135.6 feet to an iron pin on the north side of Parkside Drive; thence following the curvature of Parkside Drive 220 feet to the beginning corner.

The above described lot is the same conveyed to the grantors herein by deed of James C. and Jean Garrison dated November 8, 1950 and recorded in the R. M. C. Office for Greenville County, S. C., in Deed Book 422, at page 521.

Grantee to pay 1954 taxes.

The grantees herein assume and agree to pay as part of the consideration herein that mortgage given by Robert E. and Gladys B. Hindman to The Prudential Insurance Company of America dated January 1, 1952 in the principal amount of \$14,500.00 which is recorded in the R. M. C. Office for Greenville County, S. C., in Mortgage Book 519, at page 117.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining. TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named,

Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand	and seal	this	5th
of our Lord One Thousand Nine Hu	ndred and	Fifty-F	our.

in the year

Signed, Sealed and Delivered in the Presence of



State of South Carolina,

Greenville County

Personally appeared before me Aubrey C. Shives

written deed, and that	he, with	hin named grantor(s) Robert B. Kay	Robert E. and Gladys B. sign, seal and as their	Hindman act and deed deliver the with witnessed the execution thereo
Sworn to before day of April	me this	5th , A. D. 1954_ (Seal) c for South Carolina	Cheury	Chris

State of South Carolina,

RENUNCIATION OF DOWER

Aubrey C. Shives Greenville County

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Gladys B. Hindman

wife of the within named Robert E. Hindman

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, volintarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Daniel G. & Sophie N. Shager, their Heirs and Assigns, all her interest and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released. Heirs and Assigns, all her interest and estate.

GIVEN under my hand and seal this 5th	
day of April (2, A. D. 19 54	Gladys B. Hindran
day of April (Seal) Notary Public for South Carolina	- 15 10 Lightly
Notary Public for South Carolina	
Cancelled documentary stamps attached: S. C. \$; U. S	S. \$
Recorded this 5thday of April	1954 4:55 P.M. #7638
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