BOOK 497 FASE 122
TITLE TO REAL ESTATE - Offices of WILLIAMS & HENRY, Attorneys at La

STATE OF SOUTH CAROLENIA, 24 Pi 1854









Know All Men by These Presents:

That I, W. M. Freeze in the State aforesaid. in consideration of the sum of Five Thousand Two Hundred Forty-Two and 64/100 DOLLARS, and assumption of mortgage in the amount of \$6,257.36, to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

Mrs. Helen Cosby Freeze

All that piece, parcel or lot of land in Freenville Township, Greenville County, State of South Carolina, situate, lying and being in the City of Greenville and having the following metes and bounds, to-wit:

BEGINNING at an iron pin on the northeast corner of Earle and Wlizabeth Streets and running thence with Elizabeth Street N. 18-30 E. 193 feet and 2 inches to an iron pin on the southeast corner of Elizabeth Street and an unnamed street; thence S. 60-15 E. 65 feet and 8 inches to an iron pin on corner of Lot No. 10; thence S. 18-30 W. 187 feet, more or less, to an iron pin on Earle Street; thence N. 71-21 W. 65 feet and 4 inches to an iron pin on corner of Earle and Elizabeth Streets, the beginning corner, being known as Lot No. 9 of Section "F", on plat made by J. E. Sirrine, said plat being recorded in the R. M. C. office for Greenville County, S. C. in Plat Book "A", page 337, and being the same property conveyed to me by W. M. Freeze, Jr., R. Wilburn Freeze, David G. Freeze and Anne H. Freeze by deed dated November 27, 1945, recorded in the R. M. C. office for Greenville County, South Carolina, in Book 296,

ALSO, all my furniture and household goods in the house on the above described property, said furnishings and household goods including one Westinghouse electric refrigerator, one gas stove, living room and bedroom furniture and all other furnishings and household goods belonging to me on said premises.

TOCETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

.. TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Signed, Sealed and Delivered in the Presence of

Witness the grantor's(s') hand and seal

of our Lord One Thousand Nine Hundred and Fifty-Four

April.

Shirley & Batson

State of South Carolina,

Personally appeared before me

Greenville County

and made oath that saw the within named grantor(s) W. M. Freeze sign, seal and as his

act and deed deliver the within witnessed the execution thereof.

in the year

(Seal)

Sworn to before me this ...

written deed, and that he, with 2

April , A. D. 1954 day of

Shirty & Bateon

State of South Carolina,

GRANTEE IS WIFE OF GRANTOR RENUNCIATION OF DOWER

Greenville County

I,

Notary Public for South Carolina

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. wife of the within named

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever re linquish unto Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this_____ . ____, A. D. 19____ day of

Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$_____; U. S. \$_____. Recorded this 2nd, day of April 1954 at 12:24 P.N. M. No. #7370