APPERVIELE CO. C. O.

TITLE TO REAL ESTATE-Prepared by LOVE, THORNTON & BLYTHE, Attorney

9 MIN F STATE OF SOUTH CAROLINA, 2023

GREENVILLE COUNTY



a Know All Men by These Presents:







That We, John W. Ray and Evelyn M. Ray

in the State aforesaid,

in consideration of the sum of Four Thousand One Hundred Forty-Nine and 39/100 (\$4149.89) DOLLARS, and assumption of mortgages set out below

· Ulif Editor hand

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Helen M. McNeill and Andrew M. McNeill, their Heirs and Assigns, forever:

All that piece, parcel or lot of land in Greenville County, State of South Carolina on the Northern side of Hillendale Circle, being the Western portion of Tract No. 10 as shown on Plat of property of J. M. Black, made by Dalton & Neves, in December, 1949, recorded in Plat Book S at Page 59 and described as follows:

BEGINNING at a stake on the Northern side of Hillendale Circle and running thence N. 4-55 W. 66 feet to a stake; thence N. 41-57 E. 55 feet to a stake; thence N. 25-31 E. 150 feet to a stake at corner of property of John W. and Evelyn M. Ray; thence with the line of said property S. 43-51 E. 152.8 feet to a stake on Hillendale Circle; thence with the Northern side of said circle the chord of which is S. 31-55 W. 33.5 feet to a stake; thence continuing with the Northern side of Hillendale Circle S. 60-11 W. 214.9 feet to the beginning corner.

Being the same property conveyed to the Grantors by deed recorded in Volume 464 at Page 51.

As a part of the consideration for this deed the grantees assume and agree to pay a balance due of \$14,350.11 due on two mortgages one held by Fidelity Federal Savings & Loan Association recorded in Book of Mortgages 566 at Page 45, and the other held by H. L. Roper Lumber Company recorded in Book of Mortgages 575 at Page 393.

Grantees are to pay 1954 taxes







TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand of our Lord One Thousand Nine Hund	and seal this 33	lst day
of our Lord One Thousand Time Hand	red and 11109-1000	John
Signed, Scaled and Delivered in the P.	resence of	Touel

STATE OF SOUTH CAROLINA, Greenville County

Personally appeared before me Doris Sage

and made oath that She saw the within named grantor(s) John W. Ray and Evelyn M. Ray

sign, seal and as their act and deed deliver the within

,	DOLUGII O.	THOMASOH, 91, WICHOSSCH	THE EXECUTION	mercor.
Sworn to before me this3lst)			
day of March, Ozelfne Than and Notary Public for So	A. D. 19_54.	Daris Sage		
Notary Public for So	(Seal) puth Carolina	O		
STATE OF SOUTH CAROLINA,	RENUNCIA' Belton O. Thomason	TION OF DOWER		- <u></u>

Greenville County

I, BANCOCOUNTROOM Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Evelyn M. Ray

wife of the within named John W. Ray did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Helen M. McNeill and Andrew M. McNeill their Heirs and Assigns, all her interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within men-

tioned and released. GIVEN under my hand and seal this___31st March

Notary Public for South Carolina Cancelled documentary stamps attached: S. C. \$; U. S. \$.

Recorded this First day of April 19 54 at

103-1 (51 10-(122-1 105)