Greenville

OLLIE FARRSWURTE R.H.C.

Know All Men by These Presents:

That I, Thomas Earle Thompson, In consideration of the sum of One Thousand (\$1,000.00)

in the State aforesaid, DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) Athe receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said H.G. Lindsey and his heirs and assigns:

All of that parcel or tract of land situate and being in Oneal Township of Greenville County, South Carolina, lying on the East side of the Mt. Lebanon Road, a road leading from the Willis Bruce place by Mt. Lebanon Baptist Church and to Inman, about six miles northeast from the City of Greer, bounded by lands of J.H. Gibson, Nettie Henson Williams, Roy D. Center and others, and having the following courses and distances: BEGINNING on a stone on said road, Bruce's corner, and fune shenes R. 4.00 E. 19:40 chains to a stone on J.H. Gibson's line and corner with Nettie Henson Williams land; thence with the Williams' line N. 83.30 W. 4.00 chains to the center of said road; thence with said road S. 13.45 W. 18.90 chains to a point in the center of said road on the Bruce line; thence with the Bruce line S. 86.00 E: 7.29 chains to the beginning corner, containing Ten and 46/100 (10.46) acres, more or less, EXCEPTING, HOWEVER, from the above boundaries, courses and distances and acreage, lots previously conveyed away by me as follows: One (1) acre; more or less, to Lloyd Johnson, Deed Book 412, page 350; Lot to R.D. Center described in Deed Book 433, at page 232; Lot to Robert Mosteller containing 1.23 acres, more or less. Reference to these deeds and records of same is hereby made.

The net acreage herein conveyed is 8.05 acres, more or less, and is all of that tract of land conveyed to me by E.A. Burnette by deed dated September 29, 1945, recorded in Deed Book 281, at page 201, less the three parcels conveyed off by me as aforesaid.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs. Executors and Administrators to warrant and forever defend all and singular the said premises unto the granter(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 10th of our Lord One Thousand Nine Hundred and

Signed, Sealed and Delivered in the Presence of

(Seal) (Scal)



(Seal) (Seal)

State of South Carolina

Greenville COUNTY

Personally appeared before me Gibson Bruce

and made oath that he saw the within named grantor(s) Thomas Earle Thompson

sign, seal and as his witnessed the execution thereof.

Notary Public, do hereby certify

deliver the within written deed, and that he, with H.N. Mayfield

Sworn to before me this ..., A. D. 1951

Natary Public for South Carolina

State of South Carolina Greenville

RENUNCIATION OF DOWER

\_COUNTY I, S. Gibson Bruce, Jr., unto all whom it may concern, that Mrs. Louise J. Thompson

wife of the within named Thomas Earle Thompson did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever,

renounce, release, and forever relinquish unto H.C. Lindsey and his Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this ... 10th. ........

September Notary Public for South Carolina Louise J. Thompson

Cancelled documentary stamps attached: S. C. S. .............; U. S. Recorded this 30th day of March

, 19 54 , at / M., No. #7102