TITLE TO REAL ESTATE—Leatherwood, Walker, Todd & Mann, Attorneys, East

## STATE OF SOUTH CAROLINA,

GREENVILLE COUNTY

MAR 26 2 4/ PM 1950



"LLIE FARKnow, All Men by These Presents:

That William L. Freeman

in the State aforesaid,

in consideration of the sum of

Seven Thousand, Five Hundred and No/100

DOLLARS.

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

Greenville County School District No. 520

All that piece, parcel or lot of land situate lying and being in the County of Greenville, State of South Carolina in a subdivision known as West View Heights of the Pricle & Patton Company on Wilburn Avenue, formerly Maple Avenue and according to a plat of said subdivision by Pickell & Pickell, Engineers, recorded in the R. M. C. Office for Greenville County in Plat Book W at Page 11 and having the following metes and bounds, to-wit:

BEGINNING at an iron pin on Wilburn Avenue which pin is 122 feet east of the intersection of Valley Street and Wilburn Avenue and being the joint front corner of Lots Nos. 110 and 111 and running thence with the line of Lot No. 110, N. 43-80 E. 150 feet to a stake, corner of Lot No. 98; thence with the line of said Lot, S. 46-30 E. 61 feet to a stake, corner of Lots Nos. 111. and 112; thence with the line of said Lots, S. 43-30 W. 150 feet to an iron pin on Wilburn Avenue; thence with the eastern side of said avenue, N. 46-36 W. 61 feet to an iron pin, point of beginning.

This being the same tract conveyed to the grantor herein by G. E. Tripp which deed is recorded in the R. M. C. Office for Greenville County in Deed Book 295 at Page 382.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named. Heirs and Assigns forever. and

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 26th of our Lord One Thousand Nine Hundred and Fifty-four. March

Signed, Sealed and Delivered in the Presence of



State of South Carolina,

Greenville County

Personally appeared before me Angell S. Robinson

and made oath that She saw the within named grantor(s)

William L. Freeman

sign, seal and as his

act and deed deliver the within witnessed the execution thereof.

written deed, and that she, with William B. James Sworn to before me this \_\_\_26th\_\_\_\_

9--, A. D. 19-54-day of Notary Public for South Carolina and (Seal)

State of South Carolina,

RENUNCIATION OF DOWER

Notary Public, do hereby certify

Greenville County

I, William B. James.

unto all whom it may concern, that Mrs. Mary Ruth Mc Freeman wife of the within named William L. Freeman

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Greenville County School District No. 520 the Hours and Assigns, all her interest and estate. and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 26th

, A. D. 1954 (Seal) Notary Public for South Carolina

Day Guth ME Truman

Cancelled documentary stamps attached: S. C. \$\_\_\_\_\_; U. S. \$\_\_\_\_; Recorded this 26th day of March 19.54, at 2:47 P.M.M., No. #6889

226-8-26: ...