TITLE TO REAL ESTATE-Office of MANN, ARNOLD & MANN, Attorneys at

STATE OF SOUTH CAROLINA,

GREENVILLE COUNTY

ALIE FARNSWOR. RMA





Know All Men by These Presents:

That I, A. C. MANN in the State aforesaid, in consideration of the sum of EIGHT HUNDRED NINETY FIVE AND NO/100 - (\$895.00) - - DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said MODEL HOMES, INC., a South Carolina corporation, its Successors and Assigns,

All that piece, parcel or lot of land situate, lying and being in Gantt Township, Greenville County, State of South Carolina, on the North side of Pecan Drive, being Lot No. 30 in a subdivision known as Pecan Terrace as shown on Plat thereof recorded in the R.M.C. Office for Greenville County, S. C., in Plat Book GG, page 9, and being more particularly described as follows:

BEGINNING at an iron pin on the North side of Pecan Drive, at joint front corner of Lots Nos. 29 and 30, and running thence with the joint line of said lots, N. 57-17 E. 163.1 feet to an iron pin; thence S. 38-40 E. 35 feet to an iron pin, corner of Lot No. 28; thence with the rear line of that lot, S. 22-

35 E. 54.7 feet to an iron pin, corner of Lot No. 31; thence with the line of that lot, S. 65-41 W. 170 feet to an iron pin on the North side of Pecan Drive; thence with said Drive, N. 23 W. 65 feet to the beginning corner.
The above described property is part of the same conveyed to me by E. Inman, Master, by Deed recorded in the R.M.C. Office for Greenville County, S. C., in Deed Book 140, page 108.
This lot is conveyed subject to the Building Restrictions as set forth on the above Plat and as recorded in the R.M.C. Office for Greenville County in Deed Book 477, page 291. Any fuel or oil tank shall be enclosed in the building structure or placed underground.
. TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.
TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and its Successors Assigns forever.
And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the
same or any part thereof. Witness the grantor's(s') hand and seal this 24th day of March in the year of our Lord One Thousand Nine Hundred and fifty-four.
Signed, Sealed and Delivered in the Presence of (Seal)
Phra & Mitheel (Seal)
Beth P. Painter (Seal)
State of South Carolina, Personally appeared before me Obera F. Mitchell
and made oath that She saw the within named grantor(s) A. C. Mann
sign, seal and as his act and deed deliver the within written deed, and that she, with Beth R. Painter witnessed the execution thereof.
Sworn to before me this 24th day of March , A. D. 19-54 Ena W. King (Seal) Notary Public for South Carolina
State of South Carolina, \ RENUNCIATION OF DOWER
Greenville County I, Alfred C. Mann, Jr., a Notary Public, do hereby certify
unto all whom it may concern, that Mrs. Nina G. Mann wife of the within named A. C. Mann

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Model Homes, Inc., its Successors XHAX and Assigns, all her interest and estate. and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 24th	
day of A. D. 19 54 A. D. 19 54 A. D. 19 54 (Seal) Notary Public for South Carolina	runo 3 mann
Tilgred & Mann & (Seal)	
17	
Cancelled documentary stamps attached: S. C. \$; U.	S. \$
Becorded this 25th day of March	10.54 at 11:47 A N N No. #6773