TITLE TO REAL ESTATE-Offices of HUBERT E. NOLIN, Attorney at Law, Greenville, S. C.

## STATE OF SOUTH CAROLINA,

GREENVILLE COUNTY

GOEERVILLE CO. S. C.

MR Knopp PII Men by These Presents:

That We, W. T. Moore and R. R. Reece

OLLIE FARMSWORTH . R. M.C.

in the State aforesaid, DOLLARS,

in consideration of the sum of \$1.00

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

Greenville County, S. C., its successors and assigns,

ALL that piece, parcel or tract of land in the County of Greenville, State of South Carolina, to be known as a Roadway lying partly in Bates Township and Paris Mountain Township and having the following metes and bounds:

BEGINNING at an iron pin on Long Forest Drive at the joint front corner of property now owned by W. T. Moore and R. R. Reece and running thence along the joint line of said property approximately North 58-30 West 537 feet to an iron pin; turning thence right at approximately a 45' angle, crossing the Southern portion of the property of R. R. Reece, crossing Hawkins Creek to the line of property now owned by D. R. Evans; turning thence South and running along the common line of R. R. Reece and D. R. Evans approximately 36 feet to an iron pin; running thence in a Southerly direction parallel with the line heretofore referred to across the Southern portion of R. R. Reece to a point 537 feet from Long Forest Drive; running thence along and through the property of W. T. Moore approximately South 58-30 East 537 feet to an iron pin on Long Forest Drive; running thence along Long Forest Drive approximately North 25-57 West 36 feet to the point of beginning.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and its successment and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the Witness the grantor's(s') hand s and seals

of our Lord One Thousand Nine Hundred and

lst Fifty-Four

February

in the year

, . . . (Seal) ...(Seal) \_ (Seal) .\_ (Seal) --- - (Seal)

Signed, Sealed and Delivered in the Presence of

Jule 15. Offin	B.B. Rece
Geraldine Steech	

State of South Caro	lina,
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Greenville County

Geraldine Welch Personally appeared before me

and made oath that She saw the within named grantor(s) W. T. Moore and R. R. Reece

sign, seal and as their act and deed deliver the within written deed, and that s he, with Hubert E. Nolin witnessed the execution thereof.

Sworn to before me this lst Notary Public for South Carolina

## State of South Carolina,

RENUNCIATION OF DOWER

Greenville County I, Hubert E. Nolin

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Lela J. Moore and Mrs. Jeanette H. Reece wafe of the within named W. T. Moore and R. R. Reece

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Greenville County, S.C., its successors Meix and Assigns, all her interest and estate. and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

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GIVEN under my hand and seal this 1st	
day of February, A. D. 19 54	Mas J. D. d. Massa
Ch. 1564	Mila Olla J. VIVOCE
Notary Public for South Carolina	Mis Jeanetto H Here
Cancelled documentary stamps attached: S. C. \$; U. S	5. \$
Recorded this 24th day of March	19 54 , at 11:47. A . M .M., No. #6661
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