## MAR 17- 3 ia PN 1954 STATE OF SOUTH CAROLINA,

GREENVILLE COUNTY

OLLIE FARNSWORTH

R. M.C.

NEWRY H. MCCARTER

## Know All Men by These Presents:

in the State aforesaid, That I, Newry H. McCarter in consideration of the sum of Four Thousand Five Hundred and No/100 (\$4,500.00) - - - DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said J. E. WILLIAMS, his Heirs and Assigns:

All those certain pieces, parcels or tracts of land situate, lying and being on and near the northwest side of the White Horse Road, in Paris Mountain Township, Greenville County, State of South Carolina, containing 12.83 acres, more or less, in the aggregate and being known as Parcels "B" and "C" on plat of Property of J. E. Williams, made by Pickell & Pickell, Engrs., February 27, 1954, recorded in the R. M. C. Office for Greenville County, S. C. in Plat Book HH, at page 15 and having, according to said plat, the following metes and bounds, to-wit: PARCEL "C" BEGINNING at an iron pin on the northwest side of the White Horse Road at the joint front corner of property now or formerly of the William Henry Huff Estate and running thence N. 85-19 W. 135.1 feet to an iron pin in line of Parcel "B"; thence along the line of Parcel "B", S. 3-26 W.100 feet to an iron pin; thence S. 84-13 E. 66.53 feet to an iron pin on the northwest side of the White Horse Road; thence with the northwest side of the White Horse Road, N. 37-58 E. 121 feet to the beginning corner. PARCEL-"B": BEGINNING at an iron pin at the southwest corner of Parcel "C", which pin is N. 84-19 W. 66.53 feet from the northwest side of the White Horse Road,

and running thence with the line of Parcel "C" N. 3-24 E. 100 feet to an iron pin the joint rear corner of Parcels "A" and "C"; thence along the line of Parcel "A" N. 5-29 E. 462.1 feet to an iron pin; thence N. 77-19 W. 799 feet to an iron pin; thence S. 21-41 W. 686 feet to an iron pin; thence S. 84-19 E. 987.7 feet to the beginning corner.

The above described property is the same conveyed to the Grantor herein by deed of W. H. Huff, dated July 28, 1949 and recorded in the R. M. C. Office for Green-ville County, S. C. in Deed Book 357, at page 469, and by deed dated December 19, 1949, recorded in said R. M. C. Office in Deed Book 398, at page 243.

· · TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantce(s) hereinabove named, Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

15†h day of in the year Witness the grantor's(s') hand and seal of our Lord One Thousand Nine Hundred and Fifty Four (Seal) Signed, Sealed and Delivered in the Presence of (Seal) (Scal) (Seal) (Seal)

## State of South Carolina,

Greenville County

Personally appeared before me

Louise M. Moore

and made Sath that she saw the within named grantor(s) Newry H. McCarter written deed, and that she, with Robert B. Kay

sign, seal and as her

act and deed deliver the within witnessed the execution thereof.

Sworp to before me this 15th day of (Seal)

Notary Public for South Carolina March

I.

State of South Carolina,

RENUNCIATION OF DOWER

NO DOWER NECESSARY

GRANTOR IS WOMAN

Notary Public, do hereby certify

hat Mrs unto wife SOUTH CAROLINA

POCINE PROPERTY POPULATION IN THE POPULATION IN whomsoever, renounce, release, and forever re-Heirs and Assigns, all her interest and estate.

e premises within mentioned and released.

ary Public for Soum Caronia Cancelled documentary stamps attached: S. C. \$\_\_\_\_ .\_; U. S. \$\_

\_\_day of \_\_\_March \_\_\_19 54 \_\_, at \_\_\_3:14 P.M. M., No. #6075 85.2-/-4 \$6