## GREENVILLE COUNTY



All Men bu These Bresents: in the State aforesaid, I, James M. Taylor That DOLLARS, in consideration of the sum of Twelve Hundred - - - - - to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Eddie W. Brooks her Heirs and Assigns forever: All that piece, parcel or lot of land lying, being and situate in the County and State aforesaid, Fairview Township and in the corporate limits of the Town and State aforesaid, Fairview Township and in the corporate limits of the Town of Fountain Inn, being the greater portion of Lot No. 1 on a plat prepared by C. O. Riddle, Surveyor, April 6, 1953, of the property of James M. Taylor, Babe Gault, J. B. White and W. D. Abercrombie, said Plat of record in the Office of the R. M. C. for Greenville County S. C., in Plat Book "FF" Page 59, and having the following metes and bounds, to-wit: Beginning at an iron pin on a New Street, corner with Lot No. 2 as shown on said Plat on said Street, running thence with said Street N. 46-58 E. 86.2 feet to an iron pin, corner with other property of J. B. Gault; thence with the Gault line S. 57-05 E. 208.5 feet to an iron pin corner with other property of the Grantor; thence along line of the Grantor S. 33-15 W. 83.6 feet to an iron pin, back joint corner with said Lot No. 2: S. 33-15 W. 83.6 feet to an iron pin, back joint corner with said Lot No. 2; thence with the joint line of said Lot No. 2 N. 57-05 W. 229 feet to an iron pin on said New Street, the point of beginning, and bounded by Lot No. 2 as shown on said Plat, New Street, lands of J. B. Gault, a small portion of Lot No. 1 and lands of the Grantee. This being the same land conveyed to the Grantor by deed of J. B. Gault on the May 2, 1953 of record in said R. M. C. Office in Deed Book 480, Page 202, being the greater portion of the Lot No. 1 as described in said deed. TOCETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, Heirs and Assigns forever. And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof. this fifth March Witness the grantor's(s') hand in the year and seal of our Lord One Thousand Nine Hundred and fifty-four Signed, Sealed and Delivered in the Presence of State of South Carolina, Ida hate M. Babb Personally appeared before me Greenville County James M. Taylor and made oath that S he saw the within named grantor(s) sign, seal and as his V. M. Babb, Jr., <sup>5</sup>he, with written deed, and that

act and deed deliver the within witnessed the execution thereof.

Notary Public for South Carolina

State of South Carolina.

RENUNCIATION OF DOWER

V. M. Babb, Jr., Greenville County

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Emily W. Taylor wife of the within named James M. Taylor

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Eddie W. Brooks her Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand a	and seal this 5th
W	A. D. 19_54
	(Seal)
Notar	y Public for South Carolina

Emily W. Taylor

Cancelled	documentary stamps	attached: S. C.	\$; U. S. \$		4:04 P.M.	
Recorded	this 16th	day of	March	19 54	atM., No	#598°