2-10/00
STATE OF SOUTH, CAROLINA
COUNTY OF Illmull
)
KNOW ALL MEN BY THESE PRESENTS, That
League Sara 9 7
grantor (s
of said County and State, in consideration of the sum of \$ (); to me (us) in hand pai
by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unt
said DUKE POWER COMPANY, its successors and assigns, the rights, privilege and easement to g
in and upon that certain tract or lot of land situated in said County and State, bounded by lands of
(7) Math if C Garrett
The state of the s
in South S. Pliney (Firel)
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(1) 60-21) B Cooper Ent leache Sermino
11 5. Bushing # 276
and to construct, maintain and operated in, upon and through said premises, in a proper manner, with
poles, wires and other necessary apparatus and appliances, a line for transmitting power by electric
ity, and for telephone purposes, together with the right at all times to enter said premises for the
purpose of inspecting said line and making necessary repairs and alterations thereon, together with
the right at all times to cut away and keep clear of said line all trees and other obstructions that may
in any way, endanger the proper maintenance and operation of the same; also including the right to
relocate said line over said premises to conform to any future highway relocation, widening or im-
provement.
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IN WITNESS WHEREOF, the said grantor (s) do @5 hereunto set heR hand (s) and seal (s)
this day of 1/12 1953.
Signed, sealed and delivered in the presence of:
1717 Will be a second of the second
Hill Keece and Transconsistal)
(SEAL)
(SEAL)
STATE OF SOUTH/CAROLINA
) (// ag
COUNTY OF MELLINILLES
Personally appeared before me 1/1 / Cull min and made
Personally appeared before me 71/1/2 Cillimin and made with that saw the within named Sax I League
$\cdot I$
sign,
eal, and as act and deed deliver the within written instrument, and that
witnessed the execution thereof.
Sworn to before me this 3 rd day of
(SEAL)

Notary Public.

Recorded March 15th, 1954 at 3:52 P.M. #5925

) (Seal)