TITLE TO REAL ESTATE—Prepared by LOVE, THORNTON & BLYTHE, Attorneys at Law, Greenville, S. C.

STATE OF SOUTH CAROLINA,
GREENVILLE COUNTY

A., MAR 13 10 16 MM 145A

OLLIE FARmoni All Men by These Presents:

That We, W. H. Hamby and B. F. Trammell

in the State aforesaid,

in consideration of the sum of Four Thousand One Hundred Forty-Six and 81/100 and Assumption of Mortgage set out below:

DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said L. E. Henry, his Heirs and Assigns, forever:

All that piece, parcel or lot of land in Greenville County, State of South Carolina, on the Southwestern side of Phillips Lane in the City of Greenville, being shown as Lot No. 3 on a plat made by J. C. Hill on April 4, 1953, recorded in Plat Book DD at Page 117 and described as follows:

BEGINNING at a stake on the Northwestern side of Phillips Lane 695 feet Southwest from Augusta Court and running thence N. 13-43 W. 46 feet to a stake at corner of Lot 1; thence with the line of said Lot No. 71-00 W. 123.3 feet to a stake at corner of Lot 2; thence with the line of said lot S. 25-10 W. 603 feet to a stake in line of Lot 4; thence with the line of said lot S. 41-30 E. 123.2 feet to a stake on Phillips Lane; thence with the Northwestern side of Phillips Lane N. 47-10 E. 96.8 feet at the beginning corner.

As a part of the consideration of this deed the Grantee assumes and agrees to pay a balance of \$6503.19 due on a mortgage executed by the Grantors to First Federal Savings & loan Association, recorded in Book of Mortgages 571 at Page 487.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

| Witness the grantor's(s') hand and seal of our Lord One Thousand Nine Hundred and f | this 12th | day of | March | in the year |
|---|------------------|---------------|----------|-------------|
| Signed, Sealed and Delivered in the Presence of |] | B,F,I | o Hom | (Seal) |
| Be How to | } | | | (Seal) |
| 700 20 1 1 0 20 m 200 | | | | (Seal) |
| STATE OF SOUTH CAROLINA, Greenville County Pers | sonally appeared | before me Don | ris Sage | |

Greenville County

Personally appeared before me Doris Sage

and made oath that S he saw the within named grantor(s) W. H. Hamby and B. F. Trammell

written deed, and that she, with Ben C. Thornton sign, seal and a their act and deed deliver the within witnessed the execution thereof.

Sworn to before me this 12th

day of March (Seal)

Notary Public for South Carolina

Withessed the execution thereof.

STATE OF SOUTH CAROLINA, RENUNCIATION OF DOWER

unto all whom it may concern, that Mrs. Nancy B. Hamby and Ollie P. Trammell
wife of the within named W. H. Hamby and B. F. Trammell, respectively.

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto

L. E. Lewis

Heirs and Assigns, all her interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within men-

| tioned and released. | Browness Within Meli- |
|---|---------------------------------------|
| GIVEN under my hand and seal this 12th | • |
| day of, A. D. 19 54 | · · · · · · · · · · · · · · · · · · · |
| De Story ta (Seal) | hancy B Hamby. |
| Notary Public for South Carolina | $Q_{\alpha} \circ Q = Q$ |
| Cancelled documentary stamps attached: S. C. \$; U. S. \$ | Illie J. Mammell |
| Recorded this 13th day of March | 19 54 , at 10:16 A.M. M., No. #5754 |
| • | 214-11 121 |