## STATE OF SOUTH CAROLINA,.





## Know All Men by These Presents:

That I, Eustace Richardson in consideration of the sum of Seven thousand six hundred and No/100

in the State aforesaid, DOLLARS.

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Charles Gardner Campbell, his heirs and assigns forever

All that piece, parcel or lot of land situate lying and being in the City of Green-ville, County of Greenville, State of South Carolina on the western side of Cumberland Avenue, known and designated as Lot No. 6, Block L, as shown on the plat of Fair Heights recorded in the R. M. C. Office for Greenville County, South Carolina in Plat Book F at Page 257, and according to said plat having the following metes and bounds, to-wit:

BEGINNING at an iron pin on the western side of Cumberland Avenue, which iron pin is the joint front corner of Lots Nos. 6 and 5, Block L and located 250 feet south of the intersection of Cumberland Avenue and Hanover Street; running thence along the joint line of said last mentioned lots, N. 58-40 W. 140 feet to an iron pin, joint rear corner of Lots Nos. 6, 5, 17 and 18 of Block L; running thence along the joint rear line of Lots Nos. 6 and 17, Block L, S. 31-20 W. 50 feet to an iron pin, joint rear corner of Lots Nos. 6, 7, 16 and 17, Block L; running thence along the joint lines of Lots Nos. 6 and 7, Block L, S. 58-40 E. 140 feet to an iron pin on the western side of Cumberland Avenue identification. iron pin on the western side of Cumberland Avenue, joint front corner of Lots Nos 6 and 7, Block L; running thence along the western side of Cumberland Avenue, N. 31-20 E. 50 feet to an iron pin, point of beginning.

This being the same property conveyed to the grantor herein by Gus Kondros and recorded in the R. M. C. Office for Greenville County in Deed Book 389 at Page 501.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof. Witness the grantor's(s') hand

of our Lord One Thousand Nine Hundred and fifty-four. Signed, Sealed and Delivered in the Presence of

Vauline W. Jones

day of March



(Seal) (Seal)

in the year

State of South Carolina,

Personally appeared before me Pauline W. Jones

Greenville County

and made oath that She saw the within named grantor(s) Eustace Richardson written deed, and that She, with William B. James

and seal

sign, seal and as his act and deed deliver the within witnessed the execution thereof.

Sworn to before me this 10th March \_\_\_\_, A. D. 19\_54\_ day of. n B. James

Notary Public for South Carolina

I,

State of South Carolina, Greenville County

RENUNCIATION OF DOWER

William B. James

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Polly M. Richardson

wife of the within named Eustace Richardson

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Charles Gardner Campbell, his Heirs and Assigns, all her interest and estate. and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under	my hand and se	eal thislOth
day ofMa	rch	, A. D. 19_54
Ulallian 1	35/ ama	, A. D. 19_54_ (Seal) Solic for South Carolina
	Notary Pub	olic for South Carolina

Time Polly III, Richardson

Cancelled documentary stamps attached: S. C. \$\_\_\_\_\_; U. S. \$\_\_\_\_\_

Recorded this 11th day of March 19.54, at 4:30 P.M. M., No. #5593

265-3-7