TITLE TO REAL ESTATE-Prepared by HINSON, TRAXLEBRACHAMER, Attor

STATE OF SOUTH CAROLINA,

GREENVILLE COUNTY



Know All Men by These Presents:
That I, Herbert C. Woods, in the State aforesaid, in consideration of the sum of TWO THOUSAND AND NO/100 (\$2,000.00) DOLLARS,
to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said
O. C. ZACHARY, his heirs and assigns, forever:
All that parcel, piece or lot of land situate, lying and being in the City of Greenville, County of Greenville, State of South Carolina, being known and designated as Lot No. 75, University Park Subdivision, as per plat thereof recorded in the R.M.C. Office for Greenville County, South Carolina, in Plat Book "P", page 127, and having, according to said plat, the following metes and bounds, to-wit:
BEGINNING at an iron pin on the Northwesterly side of Bradley Boulevard, joint front corner Lots 74 and 75 and running thence

N. 37-34 W. 164.1 feet to an iron pin in a branch, joint rear corner Lots 74 and 75; thence with the branch as the line, the traverse being S. 59-56 W. 75.65 feet to an iron pin, joint rear corner Lots 75 and 76; thence S. 37-34 E. 174 feet to an iron pin on the Northwesterly side of Bradley Boulevard, joint front corner Lots 75 and 76; thence along the Northwesterly side of Bradley Boulevard N. 52-26 E. 75 feet to an iron pin, the point of beginning.



The grantee herein is to pay the 1954 taxes on the above-described property.

This is the same property conveyed to the grantor by Harold J. Hendrix by deed dated September 18, 1953, and recorded in R.M.C. Office for Greenville County, South Carolina, in Deeds Volume 486, page 98.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises	. 1		
longing, or in anywise meident of appertaining.			
TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named	mad		
mo MIB Hens and Assigns forever.			
And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to war	rrant		
ind tolevel deleting all alingular the said premises linto the grantee(s) hereinghous named and the said the sa			
cost against the grantor(s) and the grantor s(s) Heirs and against every person whomsoever lawfully claiming or to claim	the		
William (A. C.			
Witness the grantor's(s') hand and seal this 6th day of March in the	year		
doubt cold one mousand whie mindred and Firty-Four.	•		
igned, Sealed and Delivered in the Presence of			
Court Colors (Seal)		
ame, In. White	Seal)		
- }	Seal)		
$\Omega \cap \Omega \cup \Omega$			
Edward Ryan Hamen	Seal)		
J(S	Seal)		
tate of South Carolina			

7 F.Greenville County

State of South Carolina,

Personally appeared before me Anne M. White

and made oath that she saw the within named grantor(s) Herbert C. Woods sign, seal and as his act and deed deliver the within written deed, and that She, with Edward Ryan Hamer witnessed the execution thereof. Sworn to before me this__ ., A. D. 19<u>54</u>

Notary Public for South Carolina

RENUNCIATION OF DOWER

Greenville County

Edward Ryan Hamer

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Annie S. Woods, wife of the within named Herbert C. Woods,

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever linquish unto O. C. Zachary, Heirs and Assigns, all her interest and estate. and also call ther right and claim of Dower of, in or to all and

20	and singular the premises within mentioned and released.
GIVEN under my hand and seal this 6th	^
day of March, A. D. 19 54	Chair Dula Da
Things Buyen Stranger	anie of Woods
A. D. 19 52 A. D. 19 52 A. D. 19 52 Notary Public for South Carolina	•
Cancelled documentary stamps attached: S. C. \$; U. S	3. \$
Recorded this 8th day of March	19.54 at 12:36 P.M.M. No. #5238

274-2-79