TITLE TO REAL ESTATE-Hutson & Drake, Attorneys at Law, Allen Bldg., C

## STATE OF SOUTH CAROLINA, 25 feel MA es OI.

**GREENVILLE COUNTY** 

DELIE FARHSWORT R. M.C.





## Know All Men by These Presents:

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That I,	Zet Smith		in the State aforesaid
in consideration of the sum	of Seven Hundred Sixty and 10/100	(\$760.10)	DOLLARS

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

IRA HUNT AND ALICE HUNT, THEIR HEIRS AND ASSIGNS FOREVER,

All that piece, parcel or lot of land in Gantt Township, County of Greenville, State of South Carolina, being known and designated as Lot No. 7 on a plat of the property of Zet Smith, said subdivision being known as "Smith Heights", the said plat being made by C. O. Riddle, Surveyor, April, 1953; said plat being recorded in the R.M.C. Office for Greenville County in Plat Book "BB", at page 147, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the Southeastern side of Zet Court, joint front corner of Lots Nos. 7 and 6, and running thence with the common line of said Lots Nos. 7 and 6, S. 37-00 E. 130.8 feet to an iron pin, joint rear corner of Lots Nos. 7 and 6; thence with the rear line of Lot No. 7, S. 62-27 W. 152.1 feet to an iron pin, joint rear corner of Lots Nos. 7 and 8; thence running with the common line of Lots Nos. 7 and 8, N. 37-00 W. 106 feet to an iron pin on the Southeastern side of Zet Court, joint front corner of Lots Nos. 7 and 8; thence running with the Southeastern side of Zet Court, N. 53-00 E. 150 feet to an iron pin, joint front corner of Lots Nos. 7 and 6 the point of beginning joint front corner of Lots Nos. 7 and 6, the point of beginning.

also the five (5) foot drainage easement along the rear of said lot, as shown on the plat referred to above.
The Grantees herein agree to pay the taxes for 1954.
TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.  TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and their Heirs and Assigns forever.  And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the saine or any part thereof.  Witness the grantor's(s') hand and seal this 5th day of March in the year of our Lord One Thousand Nine Hundred and Fifty-Four.  Signed, Sealed and Delivered in the Presence of (Seal)  (Seal)  (Seal)
State of South Carolina,  Greenville County  Personally appeared before me Mary M. Drake
and made oath that she saw the within named grantor(s)  Sign, seal and as his act and deed deliver the within witnessed the execution thereof.  Sworn to before me this 5th  Alay of March (Seal)  Notary Public for South Carolina  Notary Public for South Carolina
State of South Carolina, RENUNCIATION OF DOWER
Greenville County ) I, Ralph W. Drake Notary Public, do hereby certify
into all whom it may concern, that Mrs. Sallie Smith

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did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Ira Hunt and Alice Hunt. their Heirs and Assigns, all her interest and estate. and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 5th day of March A. D. 19 54	mu Laleil Lmeth				
day of March , A. D. 19 54  Action (Seal)  Notary Public for South Carolina					
Cancelled documentary stamps attached: S. C. \$; U. S. \$;					
Recorded this 6th Mar ch	19 54 at 10:25 A.M. No. #5154				