STATE OF SOUTH CAROLINA,

GREENVILLE COUNTY, LIE FARMS.

Know All Men by These Presents:

That I, David G. Traxler, ----- in the State aforesaid, in consideration of the sum of (\$1675.70) One Thousand Six Hundred Seventy-Five and 70/100---- DOLLARS, and assumption of mortgage described below to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said FRANK B. DOBSON, his heirs and assigns, forever:

All that piece, parcel or lot of land, with the buildings and improvements thereon, situate, lying and being in the City of Greenville, County of Greenville, State of South Carolina, being known and designated as the major portion of Lot No. 301, Pleasant Valley Subdivision, as per plat thereof recorded in the R.M.C. Office for Greenville County, South Carolina, in Plat Book "P", page 92, and having, according to a more recent plat made by Piedmont Engineering Service March 3, 1954, and designated as Property of Frank B. Dobson, the following metes and bounds, to-wit:

> BEGINNING at an iron pin on the Southerly side of Prancer Avenue, joint front corner Lots 301 and 302, and running thence S. 0-08 E. 159.8 feet to an iron pin, joint corner Lots 301, 302, 339 and 340; thence S. 89-52 W. 60 feet to an iron pin on the Easterly side of Panama Avenue; thence along the Easterly side of Panama Avenue N. 0-08 W. 159.6 feet to an iron pin in the Southeast intersection of Panama Avenue and Prancer Avenue; thence along the Southerly side of Prancer Avenue N. 89-41 E. 60 feet to an iron pin, the point of beginning.

As a part of the consideration hereof the Grantee agrees to assume and pay according to its terms that vertain note and mortgage given to Life Insurance Co. of Georgia on which there is a balance due of \$4824.30; said mortgage being recorded in the RMC Office for Greenville County in Mortgages Vol. 446, page 496.

Grantee to pay 1954 taxes.

Witness the grantor's(s') hand and seal this

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named. his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

of our Lord One Thousand Nine Hundred and Fifty-Four. Signed, Sealed and Delivered in the Presence of

in the year

(Seal)

(Scal)

anne m. White

David & Trafle



State of South Carolina,

Greenville County

Personally appeared before me Anne M. White

and made oath that she saw the within named grantor(s) David G. Traxler written deed, and that she, with Edward Ryan Hamer

act and deed deliver the within witnessed the execution thereof.

Sworn to before me this 4th March divaid Kyan Haman (Seal) Notary Public for South Carolina

State of South Carolina,

Greenville County

RENUNCIATION OF DOWER

I, Edward Ryan Hamer

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Julia P. Traxler wife of the within named David G. Traxler

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinguish unto Frank B. Dobson, his Heirs and Assigns, all her interest and estate. and also all ther right and claim of Dower of, in or to all and singular the premises within mentioned and released.

1/2.	GIVEN under my h	and and seal this 4th
day of	March	, A. D. 19 <u>54</u>
Ed	was la Pya	Notary Public for South Carolina
4.0	7 0	Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$_____; U. S. \$_____; Recorded this 5th day of March 19 54, at 3:33 P.M. M., No. #5084