TITLE TO REAL ESTATE-Prepared by HENRY P. WILLIMON, Attorney at Law, Greenville, S. C.

STATE OF SOUTH CAROLINA, 11 52 AT 155

GREENVILLE COUNTY

TELLE FARNSWORT.

R. M.C.





Know All Men by These Presents:

That I,	Walter W. Goldsmith		in the State aforesaid.
in consideration of the sum of	Nine Hundred Ninety-five & 00/100(\$995.	00)	DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

M. W. FORE, his heirs and assigns, forever:

ALL that piece, parcel or lot of land in Gantt Township, Greenville County, State of South Carolina, being known and designated as Lots No. 36 and 37 of a subdivision known as Section "A", of Englewood Estates, as shown by a Plat thereof, dated October, 1951, recorded in the R. M. C. Office for Greenville County in Plat Book, "Y", at Page 140.

BEGINNING at an iron pin on Fairfield Road at joint front corners of Lots No. 35 and 36 and running thence along the line of said Lot No. 35, N. 2-30 E. 208 feet to iron pin at back corner of Lot No. 38; thence along the line of said Lot No. 38, N. 87-30 W. 150 feet to iron pin on Beaumont Drive; thence with the said Beaumont Drive, S. 2-30 W. 152 feet to iron pin at intersection of Fairfield Road and Evelyn Drive; thence in a curve with said Fairfield Road, S. 55-00 E. 97.8 feet to iron pin; thence still with the said Fairfield Road, S. 87-30 E. 75 feet to iron pin at point of beginning.

THIS property is subject to the following restrictions:

- 1. No house is to be erected costing less than Five Thousand (\$5,000.00) Dollars.
- No house is to be built closer than Fifty (50) feet to the street.
- No temporary house is to be erected on said lot.

.. TOCETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, d his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs. Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal	this 2nd	day of	March	in the year	
of our Lord One Thousand Nine Hundred and	Fifty-four.	, '		· · · · · · · · · · · · · · · · · · ·	
Signed/Sealed and Delivered in the Presence of		Walte	Mech	work.	
H 4 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	ĺ		/	(Seal)	
				(Seal)	
Suplus x1-1 ay				_ (Seal)	
	<u> </u>				
State of South Carolina,	m 11		_		
Greenville County	Personally appear	red before me	Ruth Seay		
and made oath that she saw the within named	l grantor(s)	Walter W. C	oldsmith		

written deed, and that she, with Henry P. Willimon sign, seal and as his act and deed deliver the within witnessed the execution thereof.

Sworn to before me this 2nd witnessed the execution thereof.

A. D. 19 54

(Seal)

Notary Public for South Carolina

State	of	South	Carolina,
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RENUNCIATION OF DOWER

Greenville County

I,

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. wife of the within named

GRANTOR NOT MARRIED

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto

Heirs and Assigns, all her interest and estate. and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my h	and and seal this	
	, A. D. 19 (Seal) Notary Public for South Carolina	
Cancelled documentary stamps a	ttached: S. C. \$; U. S	5. \$

Recorded this 4th day of March 19 54, at 11:52 A.M. No. #4916