## STATE OF SOUTH CAROLINA

**GREENVILLE COUNTY** 



## Know All Men by These Presents:

That I, J. T. Collins, as Trustee in consideration of the sum of Three Thousand (\$3,060.00) and assumption of contgage

in the State aforesaid, DOLLARS.

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

Sam Sherman, Jr.

All that piece, parcel or lot of land in Paris Hountain Township, Greenville County, state of South Carolina, on Langston Drive, Sans Souci Heights, a subcivision on ew Buncombe Road, about three (5) liles north of the city of Greenville, said lot being known and designated as lot # 103 on plat or said rrowrty recorded in the R. 1. U. Office for Croenville County in relat book 3B at Pages John dull, inich plat is horeby referred to and made a part hereof, said lot maving the following lines, courses and distances, to-wit:

Beginning at an iron (in on the north side of Langaton Drive, between Earns are Avenue and Lerriweather Street, said in eing the joint front corner of lets to. 132 and 163; thence along the north side of sair Langston Drive S. 57-51 W. 71.35 feet to an ir nair, corner of lot lo. 134; thence with the line of said let L. 21-06 W. 192.7 feet to an Iran ; in; thence N. 38-54 E. 70 feet to an iron pin rear corner of lot Wo. 162; thouse ith the line of said lot S. 21-06 W. 179 foot to a ir n rin, the soint of beginning.

Being the same property conveyed to grantor by A. P. Watts and Locic M. Watts by used deted only 10, 1955 recorded in volume 481 rappe 395 of the R. J. C. Ceffice For Greenville County, and this deed is made pursuant to the power and authority contained in said deed.

The wrantee herein assumes and agrees to at that cortain mortaage given by the ratter to idelity rederal Savin s and Loa. Association in the arount of 5, Coo.ec deted Aurert 29, 1055 recorded in vol me 572 once 197 of t e t. ... C. Chice for secenville County.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

. TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, Heirs and Assigns forever.

าม่ธ And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Signed. Sealed and Delivered in the Presence of

Witness the grantor's(s') hand

of our Lord One Thousand Nine Hundred and

fifty-four.

this

(Seal) (Scal)

State of South Carolina,

Genobia ∨ox Personally appeared before me

Greenville County

and made oath that the saw the within named grantor(s) J. T. Colling, as Ernstee written deed, and that She, with W. W. Wilkins

sign, seal and as

act and deed deliver the within witnessed the execution thereof.

in the vear

(Seal)

Sworn to before me this . 3

day of

Notary Public for South Carolina

State of South Carolina,

RENUNCIATION OF DOWER

Greenville County

1,

and seal

Notary Public, do hereby certify

unto all whom it may concern, that Mrs.

wife of the within named did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, volundarily and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever re-Heirs and Assigns, all her interest and estate and the all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

	GIVEN	under	my hand	d and	seal	this	·		_	·
day	ot					;	A. D.	19		•.

Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$\_\_\_\_\_; U. S. \$\_\_\_\_\_ Recorded this 3rd, day of March 1954 at 4:06 P.M.M., No. #4874