STATE OF SOUTH CAROLINA, 10, 17 AM 100:

GREENVILLE COUNTY

The Know All Men by These Presents:

That I, BYRDIE K. SMITH in consideration of the sum of SEVFNTEEN HUNDRED AND NO/100 - -(31,700.00) - - - - - - DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

JAMES M. HOLLINGS FORTH All that certain piece, parcel or lot of land situate. lying and being in the State of South Carolina, County of Greenville, and in Butler Township, being known and designated as To: Number Thirty-nine (39), as shown on plat of property of Morningside, as made by Palton & Neves. Ingineers in December 1952, which plat is of record in the R.M.C. Office for said County and Tiste in Fight Book "FF" at pages 83, 84, 85, reference to which plat is hereby made, said 'o' of land being described by metes and bounds, as follows, to-wit:

- BEGINNING at an iron pin on the Southwestern side of Richbourg Road as shown on said plat at the corner of Richbourg Road and Spring Valley Road, running thence South 84-72 est on Spring Valley Road thirty-four and two tenths (34.2) feet to an iron pin continuing or Spring valley head thence South 64-55 West one hundred and four tenths (100.4) feet to an iron min; thence South 57-13 lest One hundred and forty-five feet (145) to an iron pin; thence South 42-50 hast alone the dividing line between Lot Number Thirty-nine (39) and the Jaskahich Lot, one hundred and forty-that (142) feet to an iron pin common with Lots Number Thirty-eight (38) and Thirty-nire (39); "ence North 58-25 East along the dividing line between Lots Mumber Thirty-eight (38) and Thirty-wire. (39) Two hundred Thirty-two and Seven Tenths (232.7) feet to an iron pin on Southwest side of Richbourg Road; thence continuing along said Richbourg Road North 23-CW One hundred eighteer and Mine Tenths (118.9) feet to the place of beginning.

The above described property subject to restricted covenants of record in R. ". C. Office for Greenville County in Deed Book 470 at page 369.

Grantee to pay 1954 taxes.









TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, Heirs and Assigns forever.

and his And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this of our Lord One Thousand Nine Hundred and Fifty-Four

11th

day of Jam'ary

Bordie K. inner (Seal) Signed, Sealed and Delivered in the Presence of (Seal) (Seal) (Seal) (Seal) State of South Carolina, Personally appeared before me Evelym J. Jon s Greenville County Byr ie K. Smith and made oath that She saw the within named grantor(s) sign, seal and as act and deed deliver the within her written deed, and that she, with Joe ! Long witnessed the execution thereof. Sworn to before me this _____llth January ____, A. D. 19⁵⁴ Notary Pablic for South Carolina

State of South Carolina, Greenville County

RENUNCIATION OF DOWER

COLUMN TO SOUTH Notary Public, do hereby certify

unto all whom it may concern, that Mrs.

wife of the within named

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever re-Heirs and Assigns, all her interest and linguish unto estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this	
day of, A. D. 19(Seal) Notary Public for South Carolina	

ancelled	documentary stamp		. <u>\$</u> ; U. S. :	\$	19:17 A.M.	#260
ecorded	this4th	day of	February	19_ 54	atM., No	#260.