TITLE TO REAL ESTATE—Leatherwood, Walker, Todd & Majan, Stokes Bldg.—East Coffee St., Greenville, S. C.

STATE OF SOUTH CAROLINA,

FEB 3. 1 51 PM 1954 **GREENVILLE COUNTY**

OLLIE FARRSWORTH All Men by These Presents:

1, S. Dwight Pace That in consideration of the sum of Five and no/100

in the State aforesaid, DOLLARS,

Love and affection,. to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

R. M.C.

Mary O. Pace, her heirs and assigns, forever:

All my right, title and interest, the same being an undivided one-half interest, in and to all that certain piece, parcel or lot of land with the buildings and improvements thereon, situate, lying and being on the northeast side of Roper Mountain Road about six miles east of Greenville County Courthouse, in Butler Township, Greenville County, South Carolina, containing 5.73 acres according to a survey made by Dalton & Neves, Engineers, December 1930, revised December 1947, and having the following metes and bounds, to wit:

BEGINNING at a stake in the center of Roper Mountain Road, said stake being 125 feet in a northwest direction from the corner of Toy Vaughn property in the center of Roper Mountain Road and running thence along line of property of Roy D. McGaughey, N. 48-30 E. 409 feet to an iron pin; thence still with McGaughey line crossing a branch N. 34-28 W. 553.7 feet to an iron pin; thence continuing with McGaughey line S. 48-30 W. 500 feet to an iron pin in the center of Roper Mountain Road; thence along center of Roper Mountain Road S. 43-55 E. 550 feet to the point of beginning. Being the same property conveyed to the grantor and the grantee herein by deed of Roy D. McGaughey, dated December 12, 1947, recorded in the R.M.C. Office for Greenville County in Deed Book 330, at page 113.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof. February

Witness the grantor's(s') hand and seal this	3rd day of	February	in the year
of our Lord One Thousand Nine Hundred and Fifty-Fo	our.	1 . 1. //	
	D. Lu	might for	(Seal)
Signed, Scaled and Delivered in the Presence of		. <i>O.</i>	(Seal)
Do Jacas sum			(Scal)
1) 5/ 4			(Seal)
- Wenful Della			. (Seal)
State of South Carolina, Greenville County Personally ap	peared before me W:	inifred Wills	
and made oath that she saw the within named grantor(s)	0 0 1 1 1 0		
	S. Dwight Pace		
written deed, and that she, with D. B. Leat	sign, seal and as his		
	sign, seal and as his	act and deed delive	
written deed, and that she, with D. B. Leet	sign, seal and as his	act and deed delive	

State of South Carolina	State	of	South	Carolina,
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RENUNCIATION OF DOWER

Greenville County

GRANTEE WIFE OF GRANTOR

Notary Public, do hereby certify

unto all whom it may concern, that Mrs.

wife of the within named

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever re-Heirs and Assigns, all her interest and linguish unto estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this	
day of	
Notary Public for South Carolina	
Cancelled documentary stamps attached: S. C. \$; U. S. \$; U. S. \$; U. S. \$; U. S. \$	1:51 P.M. 19.54 at/M.No. #2516