

BIOK 493, ESU 235



## STATE OF SOUTH CAROL

**GREENVILLE COUNTY** 

Know All Men by These Presents

That We, T. Frank Huguenin and John T. Douglas. in the State aforesaid, in consideration of the sum of Seventy Seven Hundred Fifty & No/100 (\$7750.00) - - DOLLARS.

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Martha B. Miller, her heirs and assigns forever:

All that piece, parcel or lot of land in Butler Township, Greenville County, State of South Carolina, being known and designated as Tract No. 10, as shown on a plat of the property of Parkins Lake Development, prepared by Dalton & Neves, Registered Engineers, in January, 1954, to be recorded in the R. M. C. Office for Greenville County, South Carolina, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the Western side of Parkins Lake Road, at BEGINNING at an iron pin on the Western side of Parkins Lake Road, at the joint front corner of Tract No. 9 and running thence along the Western side of the said road, S. 14-51 W. 120 feet to an iron pin; thence S. 30-56 W. 100 feet to an iron pin; thence S. 52-46 W. 106.3 feet to an iron pin; thence S. 70-50 W. 255.1 feet to an iron pin, joint front corner of Tract No. 11; thence along the line of Tract No. 11, N. 31-00 W. 992.8 feet to an iron pin, joint rear corner of Tract No. 11; thence N. 78-40 E. 137 feet to an 8 inch hickory; thence N. 7-45 W. 142 feet to an iron pin; thence N. 49-37 E. 351.3 feet to an iron pin, joint rear corner of Tract No. 9; thence along the line of Tract No. 9, S. 31-00 E. 1045 feet to an iron pin, the point of beginning. beginning.



BEING a part of the property conveyed to the grantors herein by R. C. Collins, by deed dated the / 26 day of February, 1954, to be recorded in the R. M. C. Office for Greenville County, South Carolina.

The grantee herein is to pay the taxes for the year 1954 on the above described

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand S and seal S this of our Lord One Thousand Nine Hundred and fifty-four

in the year

Signed, Sealed and Delivered in the Presence of





State of South Carolina, Greenville County

Personally appeared before me Willie Mae Watson

and made oath that s he saw the within named grantor(s) T. Frank Huguenin and John T. Douglas sign, seal and as their act and deed deliver the within written deed, and that S he, with Burnet R. Maybank Jr. witnessed the execution thereof.

Sworn to before me this February Notary Public for South C

Niew me Water

Heirs and Assigns, all her interest and estate,

State of South Carolina, Greenville County

RENUNCIATION OF DOWER

Burnet R. Maybank Jr.

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Sallie C. Huguenin and Rosa F. Douglas, wives wife of the within named T. Frank Huguenin and John T. Douglas did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Martha B. Miller, her

I,

and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released. EN under my hand and seal this