5M 7-51 No. 137-TITLE TO REAL ESTATE-W. A. Seybr & Co., Office Supplies, Greenville, S. C. OLLIE FARISWURTH

R. M.C.

Brick 493 (Mil 189

THE STATE OF SOUTH CAROLINA,

COUNTY OF GRE AN ILLE



| DOLLAR BURNESS CONTRACTOR OF THE PARTY OF TH | |
|--|---|
| KNOW ALL MEN BY THESE PRESENTS. That. I. Lillian. | Focds |
| | |
| in the State aforesaid, in consideration of the sum of # 1000.00 | |
| • | Dollars |
| toS. E. Charpingin hand paid at and befor | e the sealing of these presents |
| by | |
| (the receipt whereof is hereby acknowledged), have granted, bargained, so | ld and released, and by these |
| presents do grant, bargain, sell and release unto the said S.E.Char | ning |
| | |
| all that piece, parcel or lot of land in Chick Springs ' Towns | ship, _rc_nvile |
| County. State of South Carolina, known and designated as Lo | et no. 15 of the |
| property of Flynn Estates, development No. 1 as of the same made by H.S. 3rckman, registered sulfo3, recorded in the R. M. C. office for said of Plat Book W at page 195 and according to said plas follows: | rveyor, on Jul 3. |
| Beginning at an iron pin on the south side at the joint front corner of Lots 10. 15 and 16 said Hill Top Dri e S 67-35 W 100 ft.; thence S 67-35 E 100 ft.; thence N 22-25 W 200 ft. to t | and run of thence with $22-2$ \mathbb{E}_{n} 00 it.; Thence the beautiful corner. |
| 7. | 0.5 1.67 |
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| | |
| | 150 - |
| | |
| The above described land is | the same conveyed to me by |
| | on the day of |
| | ister of Mesne Conveyance for |
| County, in Book | Page |
| TOGETHER with all and singular the Rights, Members, Hereditame said Premises belonging, or in anywise incident or appertaining. | nts and Appurtenances to the |
| TO HAVE AND TO HOLD all and singular the Premises before m S. E. Charping, his | |
| Hoirs and Assigns forever | |