# TITLE TO REAL ESTATE-Office of MANN, ARNOLD & MANN, Attorneys JAN 25 3 15 PN 1954

## STATE OF SOUTH CAROLINA,

GREENVILLE COUNTY

TILLIE FARNSWORTH R H.C



#### Know All Men by These Presents:

That I, Wm. T.					in the State aforesaid
in consideration of the sum of	Seventy-Five	Hundred	and No/100-	`	DOLLARS

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

Wilton F. May and Clara W. May

All that piece, parcel or lot of land in Butler Township, Greenville County, State of South Carolina being situate on the North side of the Pelham Road containing 5.7 acres as shown on Plat of Piedmont Engineering Service dated January 14, 1954 recorded in the R. M. C. Office for Greenville County in Plat Book pp, page and having the following metes and bounds:

BEGINNING at a stake in the Pelham Road and running thence with said Road N. 52-45 W. 351.8 feet; thence N. 32-45 W. 291.4 feet; to a stake; thence N. 27-0 W. 318.8 feet to a stake in a County Road; thence with said County Road as follows: S. 50-0 E. 99 feet; thence S. 46-30 E. 165 feet; thence S. 67-53 E. 99 feet; thence S. 79-45 E. 99 feet; thence N. 62-30 B. 66 feet; thence N. 54-45 E. 132 feet; thence N. 69-15 E. 132 feet; thence N. 82-30 E. 66 feet; thence S. 70-45 E. 76.7 feet to a stake; thence leaving said Road and running with property of W. T. Adams and E. Adams S. 19-31 W. 686.9 feet to the beginning Adams S. 19-31 W. 686.9 feet to the beginning.

The above is a part of the same land donveyed to me by J. Lee Greene by deed dated February 18, 1920 and recorded in the R. M. C. Office for Greenville County in Deed Book 56, page 513.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and their Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

of our Lord One Thousand Nine Hundred and

Witness the grantor's(s') hand

and Coded and Delivered to the Post of C	Ilm I Sacana (Sea)
gned, Sealed and Delivered in the Presence of	(Seal
Hours Co. Cotal	(Seal
Paul Kninett I	(Seal
Jan 1900	(Seal

### State of South Carolina,

Greenville County

and seal

Personally appeared before me Thomas A. Able Jr.

he saw the within named grantor(s) and made oath that written deed, and that he, with Paul Kinnett Jr.

Sworn to before me this\_\_\_\_.

day of Jabuary .\_\_, A. D. 19\_\_\_54. L. Cashion Notary Public for South Carolina

*	111	- •	riac	cin o						
sign,	seal	and	as	his	act	and	deed	deliver	the	within
					wit	nesse	ed the	executi	on t	thereof.

#### State of South Carolina,

RENUNCIATION OF DOWER

Greenville County

Maude L. Cashion I,

Notary Public, do hereby certify

in the year

Nell B. Adams unto all whom it may concern, that Mrs. Wm. T. Adams wife of the within named

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Wilton F. May and Clara W. May, their Heirs and Assigns, all her interest and estate. and also all her right and claim of Dower of, in tritto all and singular the premises within mentioned and released.

GIVEN under my	hand and seal th	is \$ 12-1	
day of January		A D-39/5/5	
Maude E.	Notary Public fo	South Carolina	
		, <del>0</del> ,, 0 0	100

mrs.	1/20	(5)	adam	123

The state of the s Cancelled documentary stamps attached: S. C. \$\_. Recorded this 25th. January.

19 54, at 3:15 P. M., No. 1770

278-2-1.1 (OUT OF 278-2-1)