TITLE TO REAL ESTATE—Offices of W. W. WILKINS, Attorney

STATE OF SOUTH CAROLINA,

GREENVILLE COUNTY

Ralph Darby and Annie M. Darby,

DELIE FARNSHORT R. M.C





Know All Men by These Presents:

I, David W. Barnett That in consideration of the sum of One Thousand (\$1,000.00) and assumption of mortgage

in the State aforesaid, DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

All that certain piece, parcel or lot of land situate, lying and being in the city of Greenville, county of Greenville, state of South Carolina, being known and designated as Lot No. 12 on plat of property of Donald E. Baltz recorded in plat book Y page 46 of the R. M. C. Office for Greenville County, and having according to a recent survey made by R. W. Dalton the following metes and

Beginning at an iron pin on the southwest side of Don Drive, the front joint corner of lots Nos. 12 & 13 and running thence with the joint line of said lots S. 32-07 W. 150 feet to an iron pin corner of lot No. 26; thence with the rear line of lot No. 26 N. 57-53 W. 75 feet to an iron pin corner of lot No. 11; thence with the line of said lot N. 32-07 E. 150 feet to an iron pin on the southwest side of Don Drive; thence with the southwest side of Don Drive S. 57-53 E. 75 feet to the beginning corner.

Being the same property conveyed to grantor by Donald E. Baltz by deed dated March 24, 1953 recorded in the R. M. C. Office for Greenville County in volume 475 page 42.

The grantee assumes and agrees to pay that certain mortgage given by grantor to C. Douglas Wilson & Co. and assigned to Life Insurance Company of Georgia in the original amount of \$8100.00, recorded in volume 557 page 207, of the R.M.C. Office for Greenville County.

TOGETHER with all and Singular the	Rights,	Members,	Hereditaments	and	Appur	tenances	to	the	said	premises	be-
longing, or in anywise incident or appertaining								, , ,			

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof. day of January

(Vitness the grantor s(s) hand and sear this	day or o arracary	
of our Lord One Thousand Nine Hundred and fifty-four		,
	David W Bar	nette (Seal)
Signed. Sealed and Delivered in the Presence of		(Seal)
mwilking		(Seal)
		(Seal)
Dendia Jan		- (Seal)

State	of	South	1 Carolina,	
	Gre	enville	County	

written deed, and that he, with

Personally appeared before me

Genobia Cox

he saw the within named grantor(s) David V. . Barnett and made oath that sign, seal and as his

act and deed deliver the within witnessed the execution thereof.

Sworn to before me this ___ 23_ <u>January _____, A. D. 19_54</u> day of

www.ekm Notary Public for South Carolina

State	of	South	Caro	lina,
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RENUNCIATION OF DOWER

W. W. Wilkins I,

W. W. Wilkins

Notary Public, do hereby certify

Greenville County unto all whom it may concern, that Mrs. Betty B. Barnett wife of the within named David W. Barnett

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Ralph Darby & Annie M. Darby, their Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

day of January A. D. 19_54 (Seal) Notary Public for South Carolina	Mrs. Belly B. Barrette
Cancelled documentary stamps attached: S. C. \$; U. S. \$	54 11:19 A.M. _{M., No.} #1674

266-1-75