MYLLE OX S.C TITLE TO REAL ESTATE—Prepared by LOVE, THORNTON & BLYTHE, Attorneys at Law, Greenville, S. C.

STATE OF SOUTH CAROLINAMI 22 3 AS PIT 1954 GREENVILLE COUNTY

SLLE FARM Know All Men by These Presents:

That We, R. C. Sutherland and Lloyd Gilstrap

in the State aforesaid,

in consideration of the sum of Eleven Thousand and No/100 (\$11.000.00)= - - -

DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said J. B. Loyless, his heirs and assigns forever:

All that certain piece, parcel or lot of land in Greenville County, State of South. Carolina, being known and designated as the major portion of lot No. 27, on plat of property of Augusta Heights, recorded in Plat Book K at Page 88 in the R.M.C. Office for Greenville County, and having according to a more recent survey prepared by R. W. Dalton, Eng., dated January 18, 1954, the following metes and bounds, to-wit:

corner of BEGINNING at an iron pin at the Southwest/Intersection of Tyler Street and Waverly Court, and running thence with the Southwestern side of Waverly Court, S. 62-20 W. 58 feet to iron pin at the corner of property of Harriet Law; thence with line of Law Property, S. 26-38 E. 168 feet to iron pin on a 12 foot alley; thence with said alley, N. 62-20 E. 58 feet to iron pin on Tyler Street; thence with the Western side of Tyler Street, N. 26-38 W. 168 feet to the point of beginning.

Being a portion of the premises conveyed to the grantors by Deed recorded in Deed Book 486 at Page 117.















TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

| Witness the grantor's(s') hand and seal this | 22 | day of | January | in the year |
|--|--------------|----------|---------------------|-------------------------------------|
| of our Lord One Thousand Nine Hundred and Fifty- | Four R. C | · In | lherla | (Seal) |
| Signed, Sealed and Delivered in the Presence of | | Pa- 0 | Vils | (Seal) |
| | - Contract | -0-24 | . P. C. Marie | |
| Some with the second | | | · · · · · · · · | (Seal) |
| - bast Styller | | | | (Seal) |
| | <i></i> | | | (Seal) |
| STATE OF SOUTH CAROLINA, Greenville County Personally a | appeared be | fore me | Ena W. F | ing |
| and made oath that s he saw the within named grantor(s) | | | | Gilstrap deed deliver the within |
| written deed, and that she, with Bedtonoccombonne | X, TÜXXQQQQQ | | | the execution thereof. |
| Sworn to before me this 22 E.M. Blythe | , Jr. | | | |
| day of, A. D. 19_54 | | | ر ع | J. King. |
| Notary Public for South Carolina | | | - الماليات الماليات | JX |
| STATE OF SOUTH CAROLINA, REPORT | ENUNCIAT | ION OF I | OOWER | |

Greenville County

I, 390000HOOCOTHOMESONCOME

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Lorane D. Sutherland and Pearline W. Gilstrap, the wives R. C. Sutherland and Lloyd Gilstrap with of the within named did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily and without any compulsion, dread or fear of any person or persons whomsoever, renounce, re-

lease, and forever relinquish unto J. B. Loyless, his Heirs and Assigns, all

| tioned and released. | 0 | | singular the premise | 23 WICHIN INCH- |
|--|-------------------|---------------------------|----------------------|-----------------|
| GIVEN under my hand and seal | this | 8 10 | . Sutherlas | / |
| day. of January | , A. D. 19_54_ | Dill: | W. Gilste | ud. |
| Novary Public fo | (Seal) | Dearline. | W. Hallalu | ap |
| Notary Public fo | or South Carolina | | | , |
| Cancelled documentary stamps attached: S | . C. \$; U. S. \$ | | | |
| Recorded this day of | January | ₁₉ 54 , at 3:4 | 6 P.M. M., No. | #1603 |